

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK

93649939

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD C. KASZYNSKI AND JOANNE A. KASZYNSKI, HIS WIFE OF 732 HIGHPOINT COURT, SCHAUMBURG, ILLINOIS 60193 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of NOVEMBER, A. D. 1990, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 3924974, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

LOT NINE HUNDRED TWO (902) IN LANCER SUBDIVISION UNIT 9, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1975, AS DOCUMENT NUMBER 28 35 453.

DEPT-01 RECORDING \$23.00
 T31111 TRAN 1276 08/17/93 09:47:00
 \$2852 # *93-649939
 COOK COUNTY RECORDER
 93649939

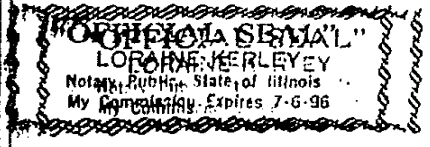
PERMANENT TAX NUMBER: 07-26-117-402
 IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI, 14 N. DRYDEN ARLINGTON HTS, IL 60004
 hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC VICE President, and attested by its Secretary, this 2ND day of JULY, A. D. 1993.

By: *Virgil T. Stutzman* EXEC. VICE President
 Attest: *Barbara M. Brehmer* Secretary
 VIRGIL T. STUTZMAN
 BARBARA M. BREHMER

STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 2ND day of JULY, A. D. 1993.

Loraine Kerley
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

93649939

Box _____

Release of Mortgage

BY CORPORATION

TO