

# UNOFFICIAL COPY

93649398

Loan #:   
 Prepared By:   
 Carey Chickerno   
 Doc-Tech, Inc.   
 350 W. Kensington, Suite 105B   
 Mt. Prospect, IL 60056

COOK COUNTY, ILLINOIS   
 FILED FOR RECORD   
 93 AUG 17 AM 10:44

93649398

And When Recorded Mail To:   
 First Home Mortgage Corporation   
 950 N. Elmhurst Rd., Suite 108   
 Mount Prospect, IL 60056

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23-92

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to   
 FBS Mortgage Corporation, a Nevada corporation   
 P.O. Box 1199, Minneapolis, MN 55440   
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 6, 1993   
 executed by Mark F. Johnson and Christine Johnson, husband and wife

to First Home Mortgage Corporation   
 a corporation organized under the laws of the State of Illinois   
 and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL   
 60056, and recorded as Document No. 93649397, by the Cook County Recorder of Deeds, State of Illinois   
 described hereinafter as follows:

LOT 39 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 40 IN BLOCK 6 IN STEWART D.   
 ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION OF LOTS 6 TO 10 IN   
 CIRCUIT COURT PARTITION IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE   
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-09-104-009-0000   
 Commonly known as: 5439 North Central Avenue Chicago, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with   
 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

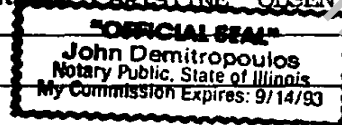
STATE OF ILLINOIS   
 COUNTY OF COOK

First Home Mortgage Corporation

On 8/6/93 before me, the under-   
 signed a Notary Public in and for said County and,   
 State, personally appeared JOHN M. FARKAS   
 known to me to be EXECUTIVE VICE PRESIDENT   
 of the corporation herein which executed the within   
 instrument, that the seal affixed to said instrument   
 was signed and sealed on behalf of said corporation   
 pursuant to its by-laws or a resolution of its Board of   
 Directors and that he acknowledges said instrument to   
 be the free act and deed of said   
 corporation.

*John M. Farkas*   
 By: JOHN M. FARKAS   
 Its: EXECUTIVE VICE PRESIDENT

*Christine Olsen*   
 Witness: CHRISTINE OLSEN



Notary Public *John Demitropoulos*   
 My Commission Expires: 9-14-93

(THIS AREA FOR NOTARY SEAL)   
 Cook County, Illinois

74-51-505 TL

9300104026

93649398

BOX 333