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UNOFFICIAL COF 93650**74**5

PREPARED BY: Brenda K Holler AFTER RECORDING, PLEASE MAIL TO: LAD - DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC.

P.O. BOX 10917

ILLINOIS

OVERLAND PARK, KS 66210 LOAN # 969865-5 BH

93523219

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto KEVIN P. ** AND JEANNE M. DOYLE heirs, legal representatives and assignic All right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date <u>07-23-87</u>, and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois in Book of records, on Page, as Document Number 87415396 to therein described situated in the County of COOK, Illinois, to wit:

LOT 10 IN BLOCK 2 IN A. H. KRAUS REALTY COMPANY'S HEART OF MIDLOTHIAN, BEING A RE-__, as Document Number ___87415396__ to the premises SUBDIVISION OF BLOCK 1, 12 AND 12 IN MIDLOTHIAN GARDENS SUBDIVISION IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK GOUNTY, ILLINO1S PTN: 28-10403-009-0000

140 41 5 MRAMRS Property Address: 14721 KARLOV AVENUE, MID OTHIAN, ILLINOIS" 60445 together with all appurtenances and privileges thereunto belonging or apportaining. IN WITNESS WHEREOF, METMOR FINANCIAL, INC. has caused these presents to be signed by its Vice President

and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May 1993 and attested to be hereto affixed. T#1111 TRAN 1283 08/17/93 13:47:00 Methor Financial, Inc.

COOK COUNTY RECORDER \$23.50 DEPT-01 RECORDING TH8888 TRAN 5193 07/08/93 11:26:00 #2918 # *-93-523219

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COOK COUNTY RECORDER

ATTEST:

Volmeta M. Hillers Asst. Secretary STATE OF KANSAS

COUNTY OF JOHNSON

I, Kelley A. Hughes, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official scal this 28th day of May, 1993.

Kelloy A. Hughes

Notary Public

KELLEY A. HUGHES NOTARY PUBLIC STATE OF KANSAS My Comm Exp. 10-01-08

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My Commission Expires: 10/01/96

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