

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 088440-3
PIF: 6/2/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93650599

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: THOMAS CAREY AND PATRICIA A. CAREY, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 89387367, DATED 8/16/89

Address of Property: 9716 S Tripp

Oak Lawn IL 60453

Tax ID No.:

24-10-215-041-000

DEPT-01 RECORDING

\$23.50

141111 TRAN 1285 08/17/93 14:58:00

89441 4-93-650599

COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 24, 1993

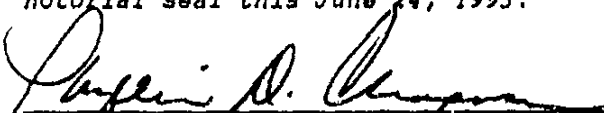
HOUSEHOLD BANK, F.S.B.


CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage)

On June 24, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 24, 1993.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Thomas A Carey
9716 S Tripp
Oak Lawn IL 60453

23.50

IL501
PT7



AL-14622-85

Cook County Clerk's Office

93650599

UNOFFICIAL COPY

Loan No.: 088440-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 11 IN CHARLES V.
MC ERLEAN'S SECOND 95TH STREET SUBDIVISION A SUBDIVISION OF THE WEST
1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13
(EXCEPT THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST
1/4) IN COOK COUNTY, ILLINOIS.

LG001
PT7

93650599

Property of Cook County Clerk's Office