"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

DEPT-01 RECORDING

23.50 T#1111 TRAN 1286 08/17/93 15:05:00

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CHOIC COUNTY RECORDER

Loan No.

311512190

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS. That

MIDAMERICA FEDERAL SAVINGS BANK

A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the relief whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DONALD CHASE AND FRANCINE CHASE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recordera Office of County, in the State of Illinois, as Document Number 92-190199 COOK

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document , to the premises therein described situated in the County of , State of Illinois, Number COOK as follows, to-wit:

LOT SEVEN (7) IN BLOCK FOURTEEN (14) IN LAGRANGE, A SUBDIVISION OF THE EAST HALF OF THE SOUTH LIST QUARTER AND PART OF THE NORTH WEST QUARTER LYING SOUTH OF THE CHICAG) BURLINGTON AND QUINCY RAILROAD, IN SECTION FOUR (4), TOWNSHIP THIRTY—EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

P. L. N. 18-04-306-015 IN WITNESS WHEREOF, The said

has caused its corporate seal to be hereto

affixed, and has caused its name to be signed to these prosents by its Assistant Secretary, this day of ASST Vice President, and attested by its JULY A.D. 19 93.

(Seal)

STATE OF ILLINOIS

COUNTY OF

DUPAGE

) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the

FEDERAL SAVINGS BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fiew and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES:

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

la Grange, -- [L--60525

Donald Chase

THIS INSTRUMENT WAS PREPARED BY:

GMT 6/30/93XX

KENNETH KORANDA MIDAMERICA FEDERAL SAVINGS BANK

- 55TH & HOLMES, CLARENDON HILLS, II <u> 60514</u>

93650632

"OFFICIAL SEAL" GLORIA D. JISKRA Notary Public, State of Illinois My Commission Expires 5/2/94

Mail To:

La Grange IC6052

1107 (2/91)

UNOFFICIAL COPY

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