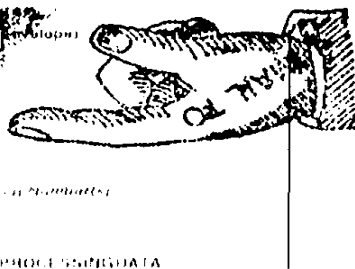


# UNOFFICIAL COPY

Return to (enclose in addressed stamped envelope)  
 Name Household Bank, F.S.B.  
 Address 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by MWILLIAMS  
 Address  
 Property Applicant's name and address (if different from above)  
 Grantor's name and address



ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

DEPT--01 RECORDING  
 T#1111 TRAN 1283 08/17/93 12:49:00 \$23.50  
 49167 \$ \*93-650243  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular. The use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE MASTERS, INC.**

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of .....TEN.....Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 5TH day of AUGUST, 1993

made by **BARBARA J. DUMONT, A DIVORCED WOMAN NOT SINCE REMARRIED.**

93650242

and recorded in Official Records Book ..... Page ..... public records of COOK County, upon the following described piece or parcel of land, situated and being in COOK County, to wit:

LOT 1750 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1956, AS DOCUMENT NUMBER 16471617, IN COOK COUNTY, ILLINOIS.

93650243

PERMANENT INDEX NUMBER: 02-35-204-022

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 10TH day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 5TH day of AUGUST, 1993

Attest: *Maureen Williams*  
 MAUREEN WILLIAMS

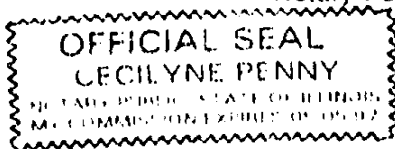
By: *Janice Fuglsang*  
 JANICE FUGLSANG

STATE OF ILLINOIS  
 COUNTY OF DUPage

The foregoing instrument was acknowledged before me this 5TH day of AUGUST, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires (Seal)

*Cecilyne Penny*  
 Notary Public



*JS*

513554632  
 M

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Property of Cook County Clerk's Office

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