

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

ROLAND H. WILLIAMS AND ANGELA M. WILLIAMS, his wife, of 747 Willow Road, Matteson, IL, not as tenants in common but as JOINT TENANTS with the right of survivorship (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOTS 16 AND 17 IN BLOCK 19 IN CORNELL BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTH EAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE NORTH 1/4 OF THE NORTHWEST 1/4, THE SOUTH 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93651435

DEPT-D1 RECORDING \$23.50  
T#5555 TRAN 8890 08/17/93 15:34:00  
#1341 # \*-93-651435  
COOK COUNTY RECORDER

Commonly known as: 7338 SOUTH UNIVERSITY CHICAGO, ILLINOIS 60619  
Permanent Tax No.: 20-26-121-033 AND 20-26-121-034, VOLUME 264

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

TO HAVE AND TO HOLD the said premises and the appurtenances thereto in JOINT TENANCY forever, SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of MAY, 1993, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signature]*

Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of May 25, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of MAY, 1993

*[Handwritten signature]*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-409  
ROCKFORD, IL 61101

Return to:  
" OFFICIAL SEAL "  
ARDRIE C.M. PARKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/14/96

Leonard LeRosa Jr.

1835 Dixie Hwy, #222

Plassman IL 60422

PETER ALEXANDER FILE NO. PA - 12499

23 50

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

7/19/93

Signed \_\_\_\_\_ Date

UNOFFICIAL COPY

2024

Property of Cook County Clerk's Office

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