UNOFFICIAL COPY

FILED FOR RECORD

KNOW ALL MEN BY THESE PRESENTS 17 PM 2: 35

93651513

That I	Glen Tuma, Jr.	of L	incoln Mort	gage Corpora	tion , county
of Kan		and State of	Illinois		
	and appointed, and BY T				point Pamela J.
	or Diane M. Allison, or Ja				* * * * * * * * * * * * * * * * * * * *
of House	noid Bank, f.s.b. of the City Lattorney for and in my n	y of wood Dais, C	Sounty at Dup	age and State of	it illinois my true
ano iawiu	attorney for and in iny m	Tille file Pidac (c	J,		
	<i>b</i>				
Execute a	ny and all documents for	the purpose of a	ssigning and	transfering a ce	rtain mortgage.
deed of tru	ust, r (c) rily instrument and ust, or (equally instrument	d note, including	but not limited	i to, an assignm	ent of mortgage,
Borroweri	s) Names: Jay R. Bat:	z & Valerie W.	. Batz		
	f Property: 926 Lakewox				
	, Zip Code: Barrington	, IL 60010			γ
HMS Loar	Number: 6660724)			1
		7			
	granting unto my said atte				
aci and ini	ng whatsoever, requisits to and purposes, as I mig	and processary to	De done in ai	re about the pre	mises, as jully,
full nower	of substitution and revoca	tion, beleby ratif	Alua and cout	irmina eil that m	ny maid diamen
	lly do or cause to be done				iy bala allolilley,
					•
			$\mathcal{O}_{\mathcal{X}_{i}}$, ,
	MONY WHEREOF, I has	ve hereto set i	my hand an	d seal this	21st day of
July	, 19 <u>_93</u>				Ø
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	. 60			T'	55
			1 -1 1		هو
	Clen Tum	va, Jr Pres:	ident		
State of:	Illinois				Ç.
County of:	DuPage				0
					Ö
	undersigned	, a notary public	c in and ior, a	nd residing in th	e said County,
name is su	atoresaid, do hereby certibecribed to the foregoing	ny, man panaomany a lastrument eni	y kilown id me neared hefore	emse eni ed oi i	parson whose
acknowledg	ed that _he_ signed, seal	ed and delivered	the said instr	ument as a free	and voluntary
	isas and purposes therin				
		ataba ta 21 at		+ .5	0.2
GIVEN und	er my hand and notarial s	eal the is Zist	_ gay of	nata '	19 <u>93</u> .
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	(//		a) alies		
	- His	myst.	DERICO		
		Notary Public			
MU 4200 1/83			OFFIC	TAL SEAL	
			JENNIFER	A. SCHRAN	IK∮
			I UNIVEL LARTIC	C. STATE OF ILLINI	DIS D
•		Y	my Commission	Expires Oct. 6, 19	<u> </u>

PREPARED BY AND MAIL TO: HOUSEHOLD BANK 100 MITTEL DRIVE WOOD DALE, ILLINOIS 60194

LOT 34 IN LAKEVIN SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF FECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PILED IN THE REGISTRAR OF TITLES OFFICE ON AUGUST 24, 1990 AS DOCUMENT NUMBER LR 3,906,723. Cook County Clerk's Office

PIN # 02-06-112-011