

Return to: (enclose self addressed stamped envelope)

Name American Financial Corporation
of Tampa

Address: P.O. Box 340368
Tampa, Florida 33694

This Instrument Prepared by: Anthony S. Taylor
ANTHONY S. TAYLOR

Address: Certificate of Residence

P.O. Box 340368
Tampa, Florida 33694

18379363471101
PO 3-93
FILED UNDER 6-93

UNOFFICIAL COPY

RAMCO FORM 524

93651687

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

Satisfaction of Mortgage

93651687

Know All Men By These Presents: That WE American Financial Corporation
(I, We) of Tampa

Whose address is 3903 Northdale Blvd. Suite 133W, Tampa, Florida 33624

the owner and holder of a certain mortgage deed executed by DONALD E. BURMAN AND IRMA
LOUISE BURMAN HUSBAND AND WIFE

to MORTGAGE AMERICA, INC. ASSIGNED TO AMERICAN FINANCIAL CORPORATION OF TAMPA

bearing date the 8TH day of MARCH, A.D. 1993, recorded in Official Records
INST# 93-198073, page 1, in the office of the Clerk of the Circuit Court of COOK County,

State of ILLINOIS, securing certain note in the principal sum of 44,500.00

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said
State and County described as follows, to-wit:

LOT 12 IN BLOCK 5 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF
PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN
RAILROAD RIGHT OF WAY AND EXCEPTING STREETS HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX# 14-18-407-029

THE MORTGAGE WAS RECORDED ON MARCH 17, 1993 AS INST# 93-198073 ASSIGNED TO
AMERICAN FINANCIAL CORPORATION OF TAMPA RECORDED ON MARCH 17, 1993 AS
INST# 93-198074 AND ASSIGNED NO FURTHER

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 9920 08/17/93 15:44 00
#7860 # 93-451687
COOK COUNTY RECORDER

hereby acknowledge full payment and satisfaction of said note and mortgage deed, and surrender the
same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

Witness hand and seal, this 9TH day of JUNE, A.D. 1993

Signed, Sealed and Delivered in Presence of:

KATHRYN W. SIMMONS

Anthony S. Taylor

American Financial Corporation of Tampa

Karen Harrington, Asst. Vice President

Rosann M. Glandt, Asst. Secy.

STATE OF FLORIDA,
COUNTY OF

I HEREBY CERTIFY that on this day, before me, an
officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

to me known to be the person described in and who executed the foregoing instrument and
before me that executed the same.

acknowledged

WITNESS my hand and official seal in the County and State last aforesaid this

day of

A.D. 19

2358

RAMCO FORM 225

Satisfaction of Mortgage

American Financial Corporation of Tampa
P.O.B. 340368
Tampa, Florida 33694-0368

TO

DONALD E. BURMAN AND IRMA LOUISE W. BURMAN

DATE

JUNE 9, 1993

Record & Return To:
American Financial Corporation of Tampa

I hereby certify that the complete Post Office
and Precise address of American Financial Corporation
of Tampa Is P.O.B. 340368, Tampa, Florida 33694-0368



(C-A)

93651687

IN WITNESS WHEREOF I hereunto set my hand and official seal
at Address Below, this 9TH day of JUNE, A.D. 19 93.

I, an officer authorized to take acknowledgements
of deeds according to the laws of the State of Florida,
duly qualified and acting HEREBY CERTIFY that Karen Harrington
and Rosann M. Glandt, respectively as
President and Assistant Secretary of the
American Financial Corp. of Tampa, to me personally
known, this day acknowledged before me that they took an oath and
executed the foregoing satisfaction of mortgage as such
officers of the said corporation, and I FURTHER CERTIFY
that I know the said persons making said acknowledgment
to be the individuals described in and who executed the
said satisfaction of mortgage and that there address is
3903 Northdale Blvd. Suite 133 W. Tampa, Florida 33624.

STATE OF Florida
COUNTY OF Hillsborough

93651687

OFFICIAL SEAL
ELIZABETH H. MILLER
My Commission Expires
May 22, 1996
Comm. No. CC 181694



Elizabeth H. Miller