

UNOFFICIAL COPY

36

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515



93651817

93651817

CO63659

LOAN NO. 0185550

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 30, 1993
executed by JOHN L. ANDERSON and KIMBERLY M. ANDERSON, HIS WIFE

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93-617004
COOK County Records, State of Illinois on real estate legally described as
follows:

LOT 3 IN THE PLAT OF RESUBDIVISION OF THE WEST 140.00 FEET OF LOTS 7 AND 8 IN
BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE
WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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- DEPT-01 RECORDING \$23.50
- T#3333 TRAN 0042 08/17/93 15:34:00
- \$9200 # *-93-651817
- COOK COUNTY RECORDER

PROPERTY ADDRESS: 15143 S. KILBOURNE AVENUE, MIDWORTHIAN, IL 60445
TAX I.D.#: 28-15-103-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 30, 1993

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRISTY A. HILLRANEY

STATE OF ILLINOIS
COUNTY OF DUPAGE

) ss.

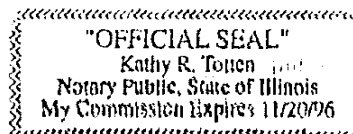
On July 30, 1993 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared LINDA D. CORP and KRISTY A. HILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Kathy R. Totten
Notary Public for the state of
My commission expires:

(OFFICIAL SEAL)

FIRST AMERICAN TITLE
AURORA
CO63659



2350
BWA

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WIRELESS

Property of Cook County Clerk's Office

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