

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE

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FEDERAL HOME LOAN MORTGAGE CORPORATION

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a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. MURPHY AND MARY JO MURPHY, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of June, 1987 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 87296620 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 5th day of September, 1990 and recorded as Document No. 91031942 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

- . DEPT-01 RECORDINGS \$27.50
- . T30011 TRAN 6381 08/17/93 14:26:00
- . #5247 + *-93-651024
- . COOK COUNTY RECORDER

SEE ATTACHED

Permanent Index Number: 07-35-307-005

Common Address: 529 Glacier Trail, Roselle, IL 60172

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 7th day of August, 1992

HARRIS TRUST AND SAVINGS BANK

BY *[Signature]*
MORTGAGE LOAN OFFICER

ATTEST *[Signature]*
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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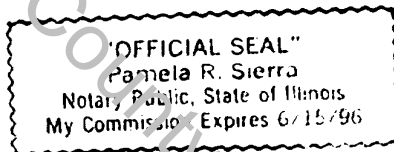
SS. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of August, 1992

Pamela R. Sierra, NOTARY PUBLIC

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mail to: 1288797

JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHAUMBURG, IL 60193

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PARCEL 1: LOT 69 IN TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21 639 442 AND AS AMENDED ON NOVEMBER 11, 1971 BY DOCUMENT NUMBER 21 708 236 IN COOK, COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21 992 274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22 223 915.