

UNOFFICIAL COPY

MORTGAGE NO. 275323-5
COUNTY OF COOK

4/14/93

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY WILLIAM J. PATERSON, DIVORCED NOT SINCE REMARRIED, TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION, IN THE AMOUNT OF \$70,550, DATED 07/02/86, RECORDED 07/03/86, AS DOCUMENT NUMBER 86276672 IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOTS 25 AND 26 IN BLOCK 2 IN GOLF MANOR, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. PROPERTY ADDRESS KNOWN AS 4436 MADISON ST. HILLSIDE, IL 60162. PIN#15-08-329-035 VOL158.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP., RECORDED 7/3/86, DOCUMENT 86276673. FURTHER ASSIGNED TO CHASE HOME MORTGAGE CORPORATION, RECORDED 1/8/88, DOCUMENT 88012258.

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IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEPOS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

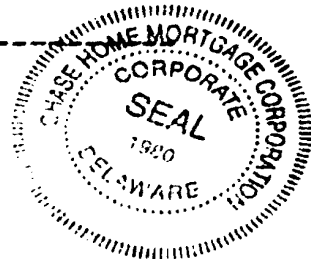
IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 7, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: ANTHONY J. PETRIZZO
VICE PRESIDENT

ATTEST: DONALD F. SMOLEN
ASSISTANT SECRETARY



STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

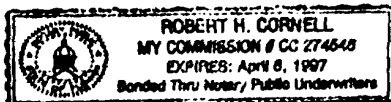
BY ANTHONY J. PETRIZZO AND DONALD R. SMOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 7TH DAY OF JUNE 1993,

ROBERT H. CORNELL
NOTARY SEAL

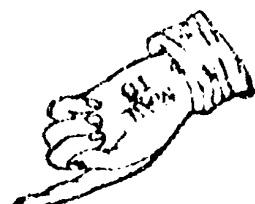
PREPARED BY: NATE CRITZ/25
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



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3/50

Jean E. Goldman
205 N. Michigan Av. 4th Fl
Chicago, IL 60601



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COOK COUNTY

. DEPT-01 RECORDINGS \$31.50
. T#0011 TRAN 6386 08/17/93 15:43:00
. #5276 # *-93-651053
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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