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UNOFFICIAL COPY

THIS RELEASE SHALL BE FILED THE DECORDER OF DEEDS IN MAIN	NER,
	WITH
THE RECORDER OF DEEDS IN WH	HOSE
OFFICE THE MORTGAGE OR DEEL	D OF
TRUST WAS FILED!	
93652455 T#3333 TRAN 0098 08/18/	\$23.50 93 10:44:00/
COOLOGALIC	52455
Loan No. 5001042416 COUNTY RECORDER the above space for recorder's use only	
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under to of the United State's, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is acknowledged, Loep nereby release, convey and quit-claim unto	the laws hereby
DALE P FINSTROM AND NANCY L FINSTROM, HIS WIFE	ļ
all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, rein the Recorder's Office of County, in the State of Illinois, as Document Number 92072849	
and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illin	nois, as
Document Number , to the premises therein described situated in the County of State of Illinois, as follows, to-wit:	,
LOT 46 IN GILBERT AND WOLF'S RESUBDIVISION OF CERTAIN LOTS IN BLOCKS	
1. 2 AND 9 IN FREDERICK H. LARTLETT'S 61ST STREET ADDITION, A SUBDI-	
VISION IN THE WEST HALF OF 'HI SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LIST OF THE THIRD PRINCIPAL MERIDIAN,	
IN COOK COUNTY, ILLINOIS.	
COMMONIA PROGRAMA CONTRACTOR AND PROGRAMME CULCAGO TRAINING COCAGO	
COMMONLY KNOWN AS: 6043 SOUTH MOBILE AVENUE, CHICAGO, ILLINOIS 60638	2002
PIN # 19-17-311-020-0000	(400)
IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for strings has caused its corporate sea hereto affixed, and has caused its name to be signed to these presents by its list. Vice President, and altested by its Secretary, this 20TH day of JULY A.D. 1993	
STANDARD FEDERAL BANK for savings	
BY: Jelly Miack	
(SEAL)	
Attest: Asst Secretary	
TATE OF ILLINOIS)	
OUNTY OF COOK) SS. The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the person	ons whose
ames are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the ST/ NCARD. ANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and	FEDERAL
e said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corpora	ation to be
fixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and a second interest and deed of said Corporation for the uses and purposes therein set forth.	
under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10 To	22 45
"OFFICIAL SEAL"	
"OFFICIAL SEAL" JANET MUDGETT O NOTARY PUBLIC, STATE OF ILLINOIS My Completion Evaluation 1/27/195	
O MOTARY POSICE, STATE OF ILLINOIS	OF ABOVE
My Commission Expires 10/22/95 FOH INFORMATION ONLY INSERT STREET ADDRESS DESCRIBED PROPERTY HERE	
TOH INFORMATION ONLY INSERT STREET ADDRESS	
DESCRIBED PROPERTY HERE 6043 SOUTH MORTLE AVE	
PIERCE + ROBUL CHICAGO IL 60638 THIS INSTRUMENT WAS PREPARED BY	17
PIERCE + ROBUL CHICAGO IL 60638 THIS INSTRUMENT WAS PREPARED BY	23.50 ON

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Property of Coot County Clert's Office