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93652458

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 296604-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Revoke, Convey, Release and Quit-Claim unto DENNIS COLE AND DEBBY COLE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92054325 to the premises therein described to wit:

Lot 8 in Block 15 in Arthur T. McIntosh's 63rd Street Addition, a Subdivision in the West 1/2 of the Southeast 1/4 on Section 15, Township 38 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING \$23.50
T#3333 TRAN 0098 02/18/93 10:45:00
#9280 # *-93-652458

Property Address: 6222 SOUTH TRIPP, CHICAGO IL. 60607
Permanent Index No: 1914250230000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this JULY 16, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Kurt Gertu*
Loan Servicing Officer

By: *James M. ...*
Loan Servicing Officer

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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois

Sarah Heidkamp
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS AND THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Bcx No.

Mail to:

Pierce Rogul
4246 W. 63RD ST.
CHICAGO, IL 60629

RE054 003 071

23.50
AMU

1357280

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1/1/2025

Property of Cook County Clerk's Office

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