UNOFFICIAL COPY 2

			" · •
•			
STATE OF ILLINOIS)	,		
· · · · · · · · · · · · · · · · · · ·	SS		C-376
COUNTY of COOK)			
IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS			
CITY OF CHICAGO, A Municipal Corporation	\$1,97 3	for Lien in the amount of 3.05 and No. 5.1965 44.3000 5	r
	VERIFIED CLAIM FOR ST		93652552
11-126-4 of the Illinois Revis	Chicago, a Municipal Corporation by sed Statutes and by Chapters 185 and lien against the following premises cor	185.1 of the Municipal Cod	le of the City of Chicago
0,	SEE EXHIBIT A AT	TTACHED	
I, James Johnston, Dir. City of Chicago Department	enor of Water Services, being first dul or Water deposes and states in support	ly sworn on oath and after of this lien as follows:	examining the records of the
1) That water service w 185 of the Municipal Code of	vas furtished to herein described prop f the City of Chicago.	erty by the Claimant, at the	rate as provided by Chapter
2) That the quantity of	water was approximately 150 thousan	d cubic feet.	93652552
3) That the amount due	e for water service is \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
4) That sewer service v Chapter 185.1 of the Municip	was furnished to the he eir, described pal Code of the City of Chango.	. DEPT-09	
	e for sewer service is <u>\$839,11</u> . In due the Claimant therefore is <u>\$1,27</u>	. \$6938 . cool	
 7) That the above amounts became delinquent on 6/18/93. 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in 			
the premises" located at 1223	ling of this claim for tien was mailed to the solice date, and any subsequent	on <u>6/27/93</u> and the amount	t claimed herein represents
	said owner, titleholders or parties are simant the amount claimed herein.	not entitled to any c.edias o	on account; leaving due,
	laimant City of Chicago, a Municipal 1,973.05, with statutory interest from t		gainst the herein described
CITY OF CHICAGO DEPARTMENT OF WATER		ames R. Johnston	mela D
JOHN R. BOLDEN, COMMISSIONER		Director of Water Services	C O
Given under my Hand and N	otarial Scal this 30 day of July	, 1993.	
NOTARY PUBLIC	OFFICI	AL SEAL }	(LHEN)
Prepared by and mail to: City of Chicago		AMMICCHIA	
Susan S. Sher	5 MY COMMISSION	V CXPIRES 05/05/98 ₹	
Room 610		STORAGE AND	WILL CALL
City Hall		•	TE CALL 7
121 N. LaSalle St. Chicago, IL 60602			

UNOFFICIAL COPY

\$1000 miles

Property of Cook County Clark's Office

C-376

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 5 1965 44 3000 5

LOT 16 IN VICTORY HEIGHTS A SUBDN. OF THE W 1/2 OF THE S 330 FT. OF THE SE 1/2 OF THE NW 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25 29 115 009 10

12236 S. ADA ST.

Coot County Clark's Office 93652552

UNOFFICIAL COPY

Property of Cook County Clerk's Office