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93652739

**PLAT**

8-18-93

SEE PLAT BOOKS

Property of Cook County Clerks Office

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## AMENDMENT TO DECLARATION OF CONDOMINIUM OF ALSIP PAPER CONDOMINIUM

This Amendment to Declaration of Condominium of Alsip Paper Condominium ("Amendment"), is made as of August 12, 1993, by and among Alsip Paper Condominium Association, FSC Paper Company, L.P., a Delaware limited partnership ("Tissue Unit Owner"), and FSC Corporation, a Delaware corporation ("Paper Unit Owner"), with reference to the following facts:

A. The Tissue Unit Owner caused that certain Declaration of Condominium of Alsip Paper Condominium ("Declaration"), dated as of July 30, 1993, to be recorded in the Cook County Recorder's Office on August 2, 1993, as Document No. 93602958.

B. The parties desire to (i) amend in certain respects the Plat of Parcel, Excess Land and Units ("Plat"), attached to the Declaration as Exhibit E; and (ii) incorporate into the Declaration the Plan of Limited Common Elements attached thereto as Exhibit D ("Plan").

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereby agree to and do amend the Declaration as follows:

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1. Pages 1 and 2 of the Plat attached to the Declaration as Exhibit E are hereby deleted in their entirety and replaced with pages 1 and 2 of the Plat attached to this Amendment as Exhibit 1.

2. The Plan attached to the Declaration as Exhibit D is hereby deleted in its entirety and replaced with the Plan attached to this Amendment as Exhibit 2.

3. This Amendment may be executed in one or more separate counterparts, each of which shall be deemed an original, and all of which, when taken together, shall constitute one and the same instrument.

For Legal Desc. see amended  
Exhibit E attached

AUG 10 1993

DEPT-01 RECORDING  
1-6666 TRAN 9888 08/18/93 10:31:00 \$78.00  
#3702 \* -93-652739  
COOK COUNTY RECORDER

[SEPARATE SIGNATURE PAGE ATTACHED]

#:15293-27.1

Will  
Call

RECORDING FEE \$ 78.00  
DATE 8-18-93 COPIES 6  
OK

PLAT WITH THIS  
DOCUMENT

92-1145

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9 3 6 5 2 7 0 2

IN WITNESS WHEREOF, the parties to this Amendment have executed this Amendment as of the date and year first above written.

ALSIP PAPER CONDOMINIUM ASSOCIATION  
By: Its Board of Managers

By: *Julius Wajntraub*  
Julius Wajntraub

By: *Stanley B. Tamkin*  
Stanley B. Tamkin

TISSUE UNIT OWNER

FSC Paper Company, L.P., a  
Delaware limited partnership

By: FSC Paper Corporation,  
a Delaware corporation, its  
General Partner

By: *Julius Wajntraub*  
Julius Wajntraub  
Its Vice President

PAPER UNIT OWNER:

FSC Corporation, a  
Delaware corporation

By: *Stanley B. Tamkin*  
Stanley B. Tamkin  
Its President and Chief  
Executive Officer

CONSENTED TO BY:

CONTINENTAL BANK N.A., as Agent

93652739

By: \_\_\_\_\_  
Its: \_\_\_\_\_

property address:  
13101 S. Pulaski, Alsip

PIN:  
24-35-300-001  
24-35-101-043  
24-35-101-044  
24-35-101-017  
24-35-101-020  
24-35-101-003

Prepared by and after recording  
return to:

Donna J. Feldman, Esq.  
Shefsky & Froelich Ltd.  
444 North Michigan Avenue  
Suite 2500  
Chicago, Illinois 60611  
312/527-4000

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9 3 6 3 2 7 3 1

IN WITNESS WHEREOF, the parties to this Amendment have executed this Amendment as of the date and year first above written.

ALSIP PAPER CONDOMINIUM ASSOCIATION  
By: Its Board of Managers

By: Julius Wajntraub

By: Stanley B. Tamkin

TISSUE UNIT OWNER:

FSC Paper Company, L.P., a  
Delaware limited partnership

By: FSC Paper Corporation,  
a Delaware corporation

By: Julius Wajntraub  
Its Vice President

PAPER UNIT OWNER:

FSC Corporation, a  
Delaware corporation

By: Stanley B. Tamkin  
Its President and Chief  
Executive Officer

CONSENTED TO BY:

CONTINENTAL BANK N.A., as Agent

By: [Signature]  
Its: Vice President

Prepared by and after recording  
return to:

Donna J. Feldman, Esq.  
Shefsky & Froelich Ltd.  
444 North Michigan Avenue  
Suite 2500  
Chicago, Illinois 60611  
312/527-4000





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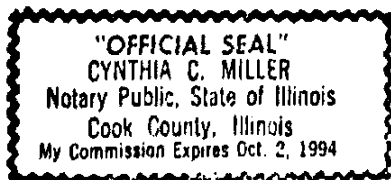
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

On this 11th day of August, 1993, before me, the undersigned, a Notary Public in and for the State of ILLINOIS, personally appeared BARB HAMMILL and \_\_\_\_\_ to me personally known, who, being by me duly sworn, did say that they are the VIC PRESIDENT and \_\_\_\_\_ of Continental Bank N.A., a NATIONAL BANKING corporation, that the instrument was signed on behalf of the corporation by authority of the corporation's Board of Directors; and that the foregoing officers acknowledged execution of the instrument to be the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

*Cynthia C. Miller*  
\_\_\_\_\_  
Notary Public

My commission expires: Oct. 2, 1994 **93052739**



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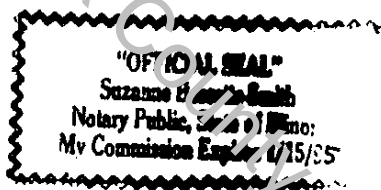
STATE OF Illinois )  
COUNTY OF Cook ) SS.

On this 12th day of August, 1993, before me, the undersigned, Notary Public in and for the State of Illinois personally appeared Stanley Janin and Julius Debraut to me personally known, who, being by me duly sworn, did say that they are the Board of Managers and Board of Trustees of Alsip Paper Condominium Association, and that the instrument was signed on behalf of the association by authority of the association's Board of Managers; and that the foregoing members acknowledged execution of the instrument to be the voluntary act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County in the State aforesaid, the day and year first above written.

Suzanne M. Smith  
Notary Public

My commission expires:



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Clerk's Office



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OFFICIAL SEAL  
CLERK OF THE  
COURT OF THE  
STATE OF ILLINOIS