

UNOFFICIAL COPY

1167012  
6-1-93

Satisfaction Piece

Made this .....5TH..... day of .....AUGUST....., 19.93.....

Name of Mortgagor: RONALD M MIZOUR, SINGLE MAN NEVER MARRIED AND  
JENNIFER J JONES, SINGLE WOMAN NEVER MARRIED

Name of Mortgagee: COLE TAYLOR BANK

Name of Last Assignee: INTEGRA BANK/PITTSBURGH, Successor by merger to  
EQUIBANK

Date of Mortgage: SEPTEMBER 20, 1990

Original Mortgage Debt: \$ 55,800.00

Mortgage Recorded on .....SEPTEMBER...25....., 19.90....., in the Office of the Recorder of  
Deeds of .....COOK..... County, ~~ILLINOIS~~ in Mortgage Book ..90466331.....,  
page ..... (Unless the word "None" is inserted after the "Name of Last Assignee" above,  
include the following): Last assignment recorded on .....SEPTEMBER...25....., 19.90....., in the  
Office of the Recorder of Deeds of .....COOK..... County, ~~ILLINOIS~~ in Mortgage  
Book Vol. 90466332, page .....

Brief Description or Statement of Location of Mortgaged Premises:

LOT 11 IN J. E. MERRION AND COMPANY'S BEVERLY VIEW NUMBER 3,  
BEING A SUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET THEREOF  
AND ALSO EXCEPT THE SOUTH 165.13 FEET OF THE EAST 229.50 FEET,  
EXCEPTING THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMON'S  
SUBDIVISION OF THE WEST HALF OF THE NORTH EAST 1/4 OF SECTION  
1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2641 WEST 89TH PLACE  
EVERGREEN PARK IL 60642

24-01-215-004-0000

DEPT-01 RECORDING

\$27.50

T#8808 TRAN 0197 08/18/93 09:32:00

#4476 # \*-93-652972

COOK COUNTY RECORDER

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been  
fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is  
hereby fully and forever satisfied and discharged.

Witness the due execution hereof.

INTEGRA BANK/PITTSBURGH, Successor  
by merger to EQUIBANK

By

Vice-President

(TITLE)

Attested or witnessed by:

*Alice A. Gutter*

[NOTE: The Satisfaction Piece shall be accompanied, upon presentation for recording, by the original mortgage  
instrument or a copy of the original mortgage certified to be a true and correct copy by the Recorder of  
Deeds of the County where the original mortgage was recorded.]

27.50

Recorder

Recorded on this day of A. D. 19 , in the Recorder's Office of the said County, in Mortgage Book, Vol. , page , Given under my hand and the seal of the said Office the day and year a/forasaid.

County of Allegheny ss.

Recorded Number

Satisfaction Piece

Vol. (Corporation) Page

From

INTEGRA BANK/PITTSBURGH

Successor by merger to

EQUIBANK

To

RONALD M MIZAVR

Mortgagee

JENNIFER J JONES

Make Note Ref: \$

Note made by

Recorder of Deeds is requested to Mail this Satisfaction Piece to

INTEGRA MORTGAGE COMPANY  
Integra Bank/Pittsburgh  
P.O. Box 837  
Pittsburgh, PA 15230-9719  
Attn: Pay-Off Department

P. O. Nub Company 427 Fourth Ave. Pgh. PA 15219

day of AUGUST 1993

Witness my hand this 5TH

OTHER ADDRESS WHERE DOES NOT APPLY

Integra Bank/Pittsburgh, Successor by merger to Equibank, is Fourth & Wood Streets, Pittsburgh, Allegheny County, PA 15222, STATE

CERTIFICATE OF RESIDENCE

Notary Public  
Notary Seal  
Lots A Keating, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires March 8, 1997  
Member, Pennsylvania Association of Notaries

My commission expires

On this, the 5TH day of AUGUST, 1993, before Joseph R. Bell, Jr., a Notary Public, the undersigned officer, personally appeared, who acknowledged himself to be Vice-President of INTEGRA BANK/PITTSBURGH, Successor by merger to EQUIBANK, and that he as such Vice-President 30, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Vice-President. In testimony whereof, I hereunto set my hand and official seal.

County of ALLEGHENY ss.

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