## OFFICIAL COPY

ERIC AUGUSTYNIAK

53652113

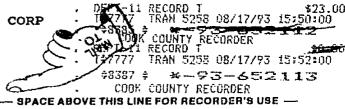
NAME

AND WHEN RECORDED MAIL TO

**ADDRESS** CITY & STATE

CONTINENTAL MORTGAGE BANKING 909 SOUTH 5TH AVENUE MAYWOOD, IL 60153

A.T.G.F.



## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE PACCIVED, the undersigned hereby grants, assigns and transfers to FIRST STATE LANK OF MAPLE PARK

in and to that certain Real Estate Mortgage dated LANCE D. HOLENCY A BACHELOR all the rights, title and interest of undersigned July 29, 1993, executed by

ω CONTINENTAL MORIGIGE BANKING CORP organized under the laws of ILLINOIS is 909 SOUTH 5TH AVENUE, MAYWOOD, IL

a corporation and whose principal place of business

and recorded in Liber 3652112 page(s) State of ILLINOIS

COOK County Records. described hereinafter as follows:

LOTS 16 AND 17 IN BLOCK 4 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NOFT EAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of Clark's C P.I.N.: 16-01-218-037 AND 16-01-218-036

TOGETHER with the note or notes therein described or referred to, the money due and to become due there in with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF THE INOTE

## STATE OF ILLINOIS COUNTY OF

before me, July 29, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN WURTZEL PRESIDENT known to me to be the

. known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Gar Ougetter County. 

By: JOHN WORTZEL	
Its: PRESIDENT	
Ву:	
Its: Lean C	and
Witness: DAWN Co	OOK

OFFICIAL ERIC G. AUGUSTYNIAK NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 11/28/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## UNOFFICIAL COPY

Deny of Cook County Clerk's Office