

UNOFFICIAL COPY

PREPARED BY:

ERIC AUGUSTYNIAK

93652113

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

CONTINENTAL MORTGAGE BANKING CORP
909 SOUTH 5TH AVENUE
MAYWOOD, IL 60153

A.T.G.F.
BOX 370

DEF-11 RECORD T \$23.00
17777 TRAN 5258 08/17/93 15:50:00
COOK COUNTY RECORDER
DEF-11 RECORD T
17777 TRAN 5258 08/17/93 15:52:00
98387 * -93-652113
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK

all the rights, title and interest of undersigned
July 29, 1993, executed by

in and to that certain Real Estate Mortgage dated
LANCE D. HOLEMAN A BACHELOR

to CONTINENTAL MORTGAGE BANKING CORP
organized under the laws of ILLINOIS
is 909 SOUTH 5TH AVENUE, MAYWOOD, IL 60153

a corporation
and whose principal place of business

and recorded in Lib 93652112 page(s)
State of ILLINOIS

COOK County Records.
described hereinafter as follows:

LOTS 16 AND 17 IN BLOCK 4 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE
SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N.: 16-01-218-037 AND 16-01-218-036

93652113

23.00
TB

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. CONTINENTAL MORTGAGE BANKING CORPORA

STATE OF ILLINOIS
COUNTY OF COOK

By: JOHN WURTZEL

Its: PRESIDENT

On July 29, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared JOHN WURTZEL
known to me to be the PRESIDENT

By:

Its:

Witness:

DAWN COOK

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledged said
instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL "
ERIC G. AUGUSTYNIAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/28/96

Notary Public Eric Augustyniak Cook County,

My Commission Expires 11/28/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/12/2013

11/12/2013

NOV 12 2013

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
11/12/2013 11:13:13 AM
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