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412843 00 106511

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ERWIN A BANIA, A WIDOWER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 21ST day of SEPTEMBER, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90464408 described as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

T:7777 TRAN 5284 08/17/93 16:34:00

48434 \$ *-93-652168

PIN #12 21 222 064 CKA 9883 SORENG SCHILLER PARK COOK COUNTY IL 60176

\$24.

situated in the City of SCHILLER PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this July 28, 1993.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

P. H. Jones

P.H. JONES
Assistant Vice Secretary

M. M. Higgins

M.M. HIGGINS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

93652168

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. HIGGINS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and F.H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this July 28, 1993.

Linda Seraphin

Notary Public

This document was prepared by HONG K LE

HB

HOUSEHOLD FINANCE CORPORATION
961 WEIGEL DRIVE
P.O. BOX 8635
ELMHURST, IL 60126



24.50

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Property of Cook County Clerk's Office

93052185

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This instrument was prepared by:

LYNDA SANCHEZ
961 WEIGEL (Name)
ELMHURST, IL 60126

FINANCIAL FINANCE CORPORATION III
ADMINISTRATIVE SERVICES
WEIGEL DRIVE
P.O. BOX 8635
ELMHURST, IL 60126

90464408

MORTGAGE

412843-106511

IF CHECKED, THIS MORTGAGE SECURES FUTURE ADVANCES

DEPT. OF RECORDING
15555 TRAN 6197 09/21/90 15124100
9592 E
COOK COUNTY RECORDER

THIS MORTGAGE is made this 21ST day of SEPTEMBER, 19 90
between the Mortgagor, ERWIN A. BANIA, A WIDOWER
(herein "Borrower"), and the Mortgagee, HOUSEHOLD BANK F.S.B.
existing under the laws of UNITED STATES, whose address is 255 E. LAKE STREET
BLOOMINGDALE, IL 60108 (herein "Lender").

The following paragraph preceded by a checked box is applicable:

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 15799.80
which indebtedness is evidenced by Borrower's Loan Repayment and Security Agreement dated 9/21/90
and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest at the
rate specified in the Note (herein "contract rate") (including any adjustments to the amount of payment or the contract
rate if that rate is variable) and other charges payable at Lender's address stated above, with the balance of the indebtedness,
if not sooner paid, due and payable on SEPTEMBER 21, 2005

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ N/A, or so much
thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated N/A and
extensions and renewals thereof (herein "Note"), providing for payments of principal and interest at the rate specified in
the Note (herein "contract rate") including any adjustments to the amount of payment or the contract rate if that rate is
variable, providing for a credit limit stated in the principal sum above and an initial advance of \$ N/A

TO SECURE to Lender the repayment of the indebtedness, including any future advances, evidenced by the Note,
with interest thereon at the applicable contract rate (including any adjustments to the amount of payment or the contract
rate if that rate is variable) and other charges; the payment of all other sums, with interest thereon, advanced in accordance
herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein
contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the
County of COOK, State of Illinois:

PARCEL: 12-21-222-064

Parcel 1: The East 19.50 feet of the West 64.00 feet of Lot 11 in Eden
Gardens, being a subdivision in the Northwest 1/4 of the Northeast 1/4 of
Section 21, Township 40 North, Range 12 East of the Third Principal
Meridian.

also

Parcel 2: Easements as established on the plat of subdivision recorded
August 7, 1962 as document 18555086 and incorporated in the declaration of
easements and exhibits thereto attached dated January 16, 1967 and recorded
January 17, 1967 as document 20045204 made by Eden Gardens, Inc., a
corporation of Illinois and as created by the mortgage from Eden Gardens,
Inc., a corporation of Illinois to Western Savings and Loan Association, a
corporation of Illinois dated January 10, 1967 and recorded January 16, 1967
as document 20043176, for the benefit of Parcel 1 aforesaid for ingress and
egress over and across: The South 8.50 feet of Lot 11 (except that part
thereof falling in Parcel 1 aforesaid) in Eden Gardens Subdivision, in Cook
County, Illinois.

which has the address of 9883 SORENG SCHILLER PARK,
(Street) (City)
Illinois 60176 (herein "Property Address") and is the Borrower's address.
(Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances
and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred
to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants
that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to
encumbrances of record.

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12-21-222-064

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