

UNOFFICIAL COPY

93652170

RECORD AND RETURN TO:  
Meridian Mortgage Corporation  
744 West Lancaster Avenue  
Wayne, PA 19087  
ATTN: DOCUMENT CONTROL

NOTARY PUBLIC  
Linda Yates

Prepared by: \_\_\_\_\_  
Tax Parcel #: 1014126024  
MMC #: 2443414

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDINGS \$23.50  
7:7777 TRAN 5286 08/17/93 14:37:00  
38436 # \*-93-652170  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that MERIDIAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office at Two Devon Square, 744 West Lancaster Avenue, Wayne, Pennsylvania, 19087, for and in consideration of the sum of One Dollar, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

RESIDENTIAL FUNDING CORPORATION

a corporation organized and existing under the laws of THE STATE OF DELAWARE with its principal office at 8490 NORMANDALE LAKE BLVD., SUITE 600, MINNEAPOLIS, MINNESOTA 55437 hereinafter referred to as ASSIGNEE, at or before the envealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns; all that certain Indenture of Mortgage covering premises situate in the CITY OF EVANSTON County of COOK and State of ILLINOIS

BEING known as: 9341 N. AVENUE LOT/BLK/TR: 13 EVANSTON, ILLINOIS 60203  
dated 04/16/93, and to be recorded immediately prior to the recording of this Assignment in the Office of the Registrar-Clerk of Recorder of Deeds in and for COOK County, made and executed by DAVID S. YUDKOWSKY, BETH K. YUDKOWSKY 93327372

hereinafter referred to as MORTGAGOR, to said CHICAGO MORTGAGE CORPORATION in the principal sum of \$ 288,000.00 payable with interest on the unpaid balance at the rate of 7.90% per annum, in monthly installments as herein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE and to hold the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR herein.

AND IT, the said MERIDIAN MORTGAGE CORPORATION does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and Mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified herein above.  
IN WITNESS WHEREOF, the said MERIDIAN MORTGAGE CORPORATION

has caused its corporate seal to be hereo affixed and these presents to be duly executed by its proper officers this day of MAY 19 1993  
Marianne P. Doroba BY: \_\_\_\_\_  
Lisa M. Little Assistant VICE PRESIDENT  
ATTEST: \_\_\_\_\_  
ASSISTANT SECRETARY

STATE OF PENNSYLVANIA )  
COUNTY OF CHESTER ) SS:

BE IT REMEMBERED, that on this NINETEENTH day of MAY in the Year of Our Lord, 1993, before me, the subscriber, and Notary Public of the STATE OF PENNSYLVANIA, personally appeared Assistant VICE PRESIDENT Marianne P. Doroba

known to me personally to be such, and acknowledged this Instrument of Writing to be his act and deed and the act and deed of said Corporation; that the signature of the Officer aforesaid is in his own proper handwriting; that the seal above is the common or corporate seal of said Corporation and that his act of signing, sealing, executing, acknowledging, and delivering said Instrument of Writing was duly authorized by a resolution of the Board of Directors of the said Corporation.

ASSIGNMENT OF MORTGAGE NOTARIAL SEAL  
MNCCL-167 (D) (4/91)  
CLARE CASSIDY DUFFY, Notary Public  
Wayne, Chester County  
My Comm. Exp. June 13, 1994

NOTARY PUBLIC  
309-22617 (8/91)

93652170

23

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
Mendian Mortgage Corporation  
744 West Lancaster Avenue  
Wayne, PA 19087  
ATTN: DOCUMENT CONTROL

JUL 15 1983

RECORD AND RETURN TO:  
Mendian Mortgage Corporation  
744 West Lancaster Avenue  
Wayne, PA 19087  
ATTN: DOCUMENT CONTROL

PROPERTY OF MENDIAN MORTGAGE CORPORATION  
MENDIAN MORTGAGE CORPORATION  
744 WEST LANCASTER AVENUE  
WAYNE, PA 19087  
TEL: 481-261-1100

PROPERTY OF MENDIAN MORTGAGE CORPORATION  
MENDIAN MORTGAGE CORPORATION  
744 WEST LANCASTER AVENUE  
WAYNE, PA 19087  
TEL: 481-261-1100

PROPERTY OF MENDIAN MORTGAGE CORPORATION  
MENDIAN MORTGAGE CORPORATION  
744 WEST LANCASTER AVENUE  
WAYNE, PA 19087  
TEL: 481-261-1100

PROPERTY OF MENDIAN MORTGAGE CORPORATION  
MENDIAN MORTGAGE CORPORATION  
744 WEST LANCASTER AVENUE  
WAYNE, PA 19087  
TEL: 481-261-1100

PROPERTY OF MENDIAN MORTGAGE CORPORATION  
MENDIAN MORTGAGE CORPORATION  
744 WEST LANCASTER AVENUE  
WAYNE, PA 19087  
TEL: 481-261-1100

Property of Cook County Clerk's Office



071659366

# UNOFFICIAL COPY

93652170

LOT 13 (EXCEPT THE SOUTH 26 FEET) THE SOUTH 34 FEET OF LOT 14 IN EVANSTON-LINCOLNWOOD MANOR, A SUBDIVISION OF THE SOUTH 3 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4, ALSO THE NORTH 7 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 10-14-126-024

Ward #

Property of Cook County Clerk's Office

93652170