

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 10602-14 nb

93652239

4/14/93

**Know All Men By These Presents,** That the

### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto PHILIP WHITE and LUCY P. WHITE, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of October A.D. 1991, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 91524967, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

The North 25 feet of Lot 395 and the South 25 feet of Lot 394 in George F. Nixon and Company's Civic Center Addition to Westchester in the East half of the South East quarter of Section 20, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; and the East half of the vacated alley lying West of and adjoining the aforesaid.

Permanent Index Number: 15-20-413-053

DEPT-C1 RECORDINGS \$23.50  
T#0011 TRAN 6392 08/17/93 16:4:00  
#5331 \* - 93-652239  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**In Testimony Whereof,** The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Exec.</sup> Vice President, and attested by its Asst. Secretary, this 17th day of July, A.D. 1993

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By *[Signature]* Exec. Vice President

Attest: *[Signature]* Asst. Secretary

STATE OF ILLINOIS }  
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that GREGG P. GOOSSENS personally known to me to be <sup>Exec.</sup> Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER

**"OFFICIAL SEAL"**  
Constance A. Krupka  
Notary Public, State of Illinois  
My Commission Expires 10/10/94

personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <sup>Exec.</sup> Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as <sup>Exec.</sup> Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matuga, Attorney at Law  
2121 Mannheim Road  
Westchester, Illinois 60154-4308

GIVEN under my hand and notarial seal, this 17th day of July, A.D. 1993

*[Signature]*  
Notary Public

DELIVERY

NAME Philip White  
STREET 1864 Stratford Ave  
CITY Westchester, IL 60154

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE  
1864 Stratford  
Westchester, IL 60154-4278

INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER



2350

93652239

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Property of Cook County Clerk's Office

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