UNOFFICIAL COPY CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 9, 1988, by Felipe Maldonado and Carmen Maldonado,

his wife, to Centrust Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the

County of Cook, State of Illinois on the 15th Day of June, 1988 in Document No. 88259483.

DEFT-01 RECORDING \$23.1 142222 TRAN 4985 D8/18/93 13:D4:00 48328 4 *- 93-652397

COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

004

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEFEOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on July 20, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy Pray, witness

Kilgore, Secretary

Coleen Kluender, witness

STATE OF MINNESOTA) }SS.

COUNTY OF RAMSEY

This instrument prepared by: FBS Mortgage Corporation 93652397 2550 University Ave. St. Paul, MN 55/14

On July 20, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Linda L

Maldonad Loan Number 114232 - F CS205

LINDA L. STRUB MOTARY + CILIC - MINISTOTA RAMSEY COUNTY My commission expires 3-19-97

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LOT 11 AND THE SOUTH 5 FEET OF LOT 10 IN CURRIER'S NORTH AVENUE AND CENTRAL PARK AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-35-328-025 Topolity of Cook Control Cloth's Office

Loan Number: 114232 - F CS219

Telips Maldonado 1632 N. Certral Park

93652397

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