

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 401
Downers Grove, IL 60515

1790789
BOX 392

93653679

LOAN NO. 4011953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 30, 1993
executed by HILARION MORENO, MARRIED TO ASENCION MORENO, ROBERTO NAJERA, MARRIED TO ANTONIA NAJERA and GUADALUPE MORENO, MARRIED TO
ROBERTA MORENO

to USA MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

and whose address is 1224 W. NORTH AVENUE STE 407, ELMWOOD PARK, IL 60635

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93653679
COOK County Records, State of Illinois on real estate legally described as
follows:

LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 3 IN ARMITAGE AND NORTH
40TH AVENUE, ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93653679

DEPT-01 RECORDING \$23.00
T#0000 TRAN 3214 08/18/93 12:58:00
#2223 *--93-653679
COOK COUNTY RECORDER

PROPERTY ADDRESS: 2051 NORTH KEYSTONE AVENUE, CHICAGO, IL 60639
TAX I.D.#: 13-34-232-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 30, 1993

USA MORTGAGE CORPORATION

BY: PRISCILLA M. KRYGSMAN *Priscilla M. Krygsmar*
MIDWEST FUNDING CORP. AS ATTORNEY IN FACT FOR
USA MORTGAGE CORPORATION
BY: BRENDA WATKINS *Brenda Watkins*
MIDWEST FUNDING CORP. AS ATTORNEY IN FACT FOR
USA MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF DUPAGE

On July 30, 1993 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared PRISCILLA M. KRYGSMAN and BRENDA WATKINS

to me personally known, who, being duly sworn by me, did say that he/she is the
ATTORNEY IN FACT FOR USA MORTGAGE CORPORATION
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

(OFFICIAL SEAL)

Yang K. Park
Notary Public for the state of
My commission expires:

ATTORNEYS' NATIONAL TITLE NETWORK, INC.
CHICAGO
1790729

YANG K PARK
Notary Public, State of Illinois
No. 281861, Qualified in DuPage County
My Commission Expires June 23, 1997

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Property of Cook County Clerk's Office

93550079

MAILED
NOV 18 1987
CLERK OF COURT
COOK COUNTY
CHICAGO, ILL.