

425-27-9200 - 01 7/2/93

GEORGE S. COLR*
LEGAL FORMS

UNOFFICIAL COPY
RELEASE DEED (ILLINOIS)
93653050

DEPT-01 RECORDING \$27.50
T#8888 TRAN 0234 08/18/93 10:32:00
#4554 N * -93-653050
COOK COUNTY RECORDER

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DEPT-01 RECORDING \$27.50
T#8888 TRAN 0234 08/18/93 10:32:00
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PREFERRED FINANCIAL FUNDING, INC. ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto TROY GLENN A BACHELOR (NAME AND ADDRESS) 14300 SOUTH WINCHESTER DIXMOOR, IL 60426

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 27TH day of JULY 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book & 90535972 of page as Document Number 90372770, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
SEE REVERSE

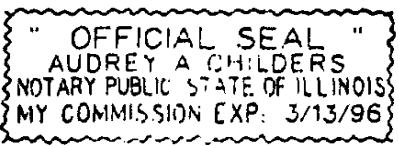
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 29-07-200-002
Address(es) of premises: 14300 SOUTH WINCHESTER DIXMOOR, IL 60426

93653050

WITNESS hand and seal this 9TH day of JULY 1993.
Mike McCullough (SEAL)
MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 9TH day of JULY 1993
Audrey A Childers
Notary Public
Commission expires

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, IL 60148 (NAME AND ADDRESS)

RETURN TO: SECURITY PACIFIC

250

UNOFFICIAL COPY

LOTS 1 AND 2 IN BLOCK 202 IN HARVEY BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02/16/11

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