

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

93653108



THAT I, AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto SUBURBAN NATIONAL BANK OF PALATINE F/K/A PALATINE NATIONAL BANK, A/T/U/T #5228, DATED OCTOBER 20, 1987, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Junior Mortgage bearing date the 30th day of June, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 92610454, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 466 IN NORTHGATE UNIT 4-B, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#8888 TRAM 0270 08/18/93 11.48.00  
#4614 \* \* -73-653108  
COOK COUNTY RECORDER

TAX ID# 03-09-121-007

Commonly known as: 1417 E. FLEMING NORTH, ARLINGTON HEIGHTS, IL 60004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 16th day of April, 1993.

93653108

Stephan J. Schmit, Vice President

Raymond H. Albin, Second Vice President

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that STEPHAN J. SCHMIT, personally known to me to be the VICE PRESIDENT of AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS and RAYMOND H. ALBIN, personally known to me to be the SECOND VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE PRESIDENT and SECOND VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

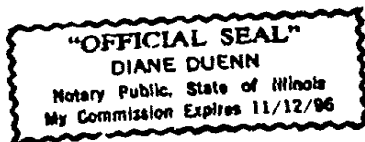
Given under my hand and official seal, this 16<sup>th</sup> day of April, 1993.

Commission expires 11-12-96.

Prepared By:

Notary Public

American National Bank  
of Arlington Heights  
One North Dunton Avenue  
Arlington Heights, IL 60005



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Property of Cook County Clerk's Office

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