

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

of WESTBANK/NAPERVILLE
Naperville, Illinois

in consideration of Ten and 00/100 (\$10.00) and other good
and valuable considerations -----dollars
paid by Assignee, FIRSTAR BANK MILWAUKEE, N.A.

of 777 East Wisconsin Avenue,
Milwaukee, Wisconsin 53201

DEPT-91 RECORDINGS \$31.50
T#9999 TRAN 9930 08/18/93 08:54:00
#0086 # *93-453145
COOK COUNTY RECORDER

93653165

Above Space For Recorder's Use Only

assign, transfer and convey over to Assignee the mortgage dated June 11, 1990, from COLONIAL BANK, f/k/a COLONIAL BANK & TRUST CO. OF CHICAGO u/t/a dated June 2, 1988, a/k/a Trust 1338 -and- COLONIAL BANK, f/k/a COLONIAL BANK & TRUST CO. OF CHICAGO, u/t/a dated June 2, 1988, a/k/a Trust 1340 ~~xxx~~

TO WESTBANK/NAPERVILLE recorded in Recorder's office of Cook County, in the State of Illinois as document number 90-284087, FIRST EXTENSION ~~xxx~~ RECORDED AS DOC. NO. 90-495723.

~~xxx~~ SECOND EXTENSION RECORDED AS DOC. NO. 90-596703; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 112,000.00
Unpaid interest from _____ 19 _____	\$ -0-
Tax deposit	\$ -0-
Insurance deposit	\$ -0-

UNIT J IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

93653165

Permanent Real Estate Index Number(s): 14-17-407-059-1010

Address(es) of real estate: 4324 N. Dayton, Unit J, Chicago, Illinois 60613

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 17th

day of July, 19 93.

WESTBANK/NAPERVILLE:

ATTEST: [Signature] (SEAL)
Exec. Vice President

By: [Signature] (SEAL)
Exec. Vice President

This instrument was prepared by Harold L. Moskowitz, Esq., 25 E. Washington Street, #1000, Chicago, IL 60602
(NAME AND ADDRESS)

MAIL TO: { Harold L. Moskowitz, Esq.
(Name)
25 E. Washington Street, #1000
(Address)
Chicago, IL 60602
(City, State and Zip) }

OR RECORDER'S OFFICE BOX NO. _____

On 8/3 \$13570430

3/30

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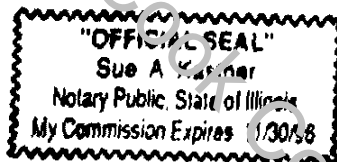
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NOTARY

I, Sue A. Kastner the undersigned hereby
acknowledge that Ruth Mercotti - W.R. Froelich
did sign this document of his/her own free and voluntary
act, this 7th day of July 19 93.

Sue A. Kastner

Notary Public



2025/10/10

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Property of County Clerk's Office