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**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$31.50
TW9997 TRAN 9930 08/18/93 08:54:00
#3087 # *73-453166
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRSTAR BANK MILWAUKEE, N.A.,
777 East Wisconsin Avenue, Milwaukee, Wisconsin 53201

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of the County of Milwaukee and State of Wisconsin for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Colonial Bank, fka Colonial Bank & Trust Co. of Chicago uta dated June 2, 1988, a/k/a Trust 1338 -AND- Colonial Bank, fka Colonial Bank & Trust Co. of Chicago (NAME AND ADDRESS) uta dated June 2, 1988, a/k/a Trust 1340 5850 W. Belmont, Chicago, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of June, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90-284087**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

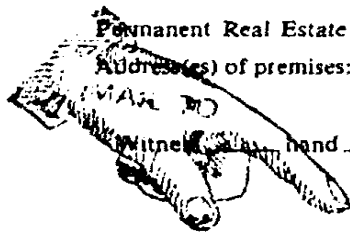
**RELEASE: First Extension Document No. 90-495723
Second Extension Document No. 90-596703

UNIT J IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-407-059-1010
Address(es) of premises: 4324 N. Dayton, Unit J, Chicago, Illinois 60613



Witness hand _____ and seal _____, this 7th day of July, 1993
By: John F. Buresh, J.P. (SEAL)
JOHN F. BURESH, VICE PRESIDENT
ATTEST: Donna M. Miller (SEAL)
DONNA M. MILLER, ADMINISTRATIVE ASSISTANT

mail to:
This instrument was prepared by Harold L. Moskowitz, Esq., 25 E. Washington, #1000, Chicago, IL 60602
(NAME AND ADDRESS)

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