

UNOFFICIAL COPY

2200

PREPARED BY
MARINO A. CECCHI
536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

93654485

AND WHEN RECORDED MAIL TO

FIRST COLONIAL MORTGAGE CORPORATION
536 SOUTH YORK STREET
ELMHURST
ILLINOIS 60126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-mc.

LOAN NO. - 1072550

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK
1100 COUNTY LINE ROAD, MAPLE PARK, ILLINOIS 60151
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1993
executed by
LYTTON H. ANDERSEN AND DIANA M. ANDERSEN, HUSBAND AND WIFE

to FIRST COLONIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93654484

described hereinafter as follows:

LOTS 167 AND 168 (EXCEPT THE NORTH 16 FEET THEREOF) IN HILLSIDE
GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY
LINE OF RIGHT OF WAY OF THE CHICAGO AURORA AND ELGIN RAILROAD COMPANY
OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN
BOUNDARY LINE OF SECTION 08, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 AUG 18 PM 1:06

93654485

15-08-317-026

Commonly known as:

538 NORTH CLAYTON ROAD, HILLSIDE, ILLINOIS 60162

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST COLONIAL MORTGAGE CORPORATION

On AUGUST 10, 1993 before me, the
(Date of Execution)

BY: Marino A. Cecchi
ITS: EXECUTIVE VICE PRESIDENT

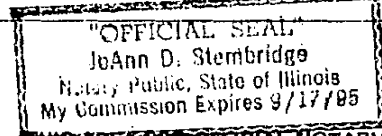
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the EXECUTIVE VICE PRESIDENT
and
DIANA M. TREVINO
known to me to be LOAN PRODUCTION SUPERVISOR

BY: Diana M. Trevino
ITS: LOAN PRODUCTION SUPERVISOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Kathleen J. McDonnell
WITNESS: KATHLEEN J. MCDONNELL

Notary Public _____
My Commission Expires 9/17/95 COOK County,



THIS AREA FOR OFFICIAL NOTARIAL SEAL

93654485

Box 333

74-53-8784

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02/11/2010

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Property of Cook County Clerk's Office

02/11/2010

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