

ATI TITLE COMPANY  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148

UNOFFICIAL COPY  
93654509

SATISFACTION OF MORTGAGE

CMC #0001099126

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185/8/58/1

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated November 30, 1990 made by Timothy W. Slifka and Kerri A. Slifka, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90593365 in the Office of the Recorder of Deeds, Cook County, State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 10 (EXCEPT THE NORTH 30.9 FEET THEREOF) IN BLOCK 7 IN BROOKFIELD MANOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF SUBURBAN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PTN# 15-34-200-036-0000

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 7th Day of June 1993

WITNESSED:

*David W. Silha*

BY: \_\_\_\_\_  
Asst. Vice President

ATTESTED: *Leslie A. Graves*  
Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of June 1993  
My commission expires on \_\_\_\_\_

" OFFICIAL SEAL "  
LINDA K. SAATHOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96

*Linda K. Saathoff*  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

Jennifer Kasch

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

93654509

RETURN RECORDED SATISFACTION TO:  
COUNTY, ILLINOIS  
FILED FOR RECORD

T. W. Slifka  
K. A. Slifka  
3148 Elm  
Brookfield, IL  
60513

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Box 208

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