COOK TOTAL PROVENIS FATTORNEY FILED FUR RECORD

1/11/04: Use men or 10 moleculo Motorialistic 1: 1-1-2	KNOW ALL	MEN 9Y	THESE PRIESESTOM	1:	15
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93654541

93654541

That I HORNG-Y	ALE FANG				DMPANY	, county
of COOK has made and appoin	ted, and BY Th	and State (HESE PRESE)			and appoint	 Pamela J.
Crowley, or Diane M.	Allison, or Jar	nice Fugisang,	or Andrew D	. Treasler		
of Household Bank, fill and lawful attorney for				upage and s	otate of Hillo	is my true
	·					
Execute any and all d						
deed of trust, of security						
	ζ.		_	-	ii dijaadilaii	•
Borrower(s) Names: Address of Property:		and Kalsa . Lincolnw	na Chotai cod Dr.	L18		
City, State, Zip Code:	iincol	nwood, IL				
HMS Loan Number:	6691751	0				
giving and granting ur	ito my said att	omay full pow	er and author	ily to do and	perform all	and every
act and thing whatsoe to all intents and purp	ver, requisite i loses, as i mig	and decessary int or could do	n endo ed or Vilandered ii	n and about" Dresent at t	ine premise: he doing the	s, as lully, treof. with
full power of substitution shall lawfully do or ca	on and revoca	illon, heraby ra	alllying and o	onlirming all	that my said	d attorney
SHARITANIUN UU OL CA	uae la pa goli	a by virtus tiet	eui.			
IN TESTIMONY WH	EREOF. I ha	ve herato sa	t riv hand	and seal t	his 2	day of
<u>Aug</u> , 19	93			4110 (4001 1		_ 46, 6,
. •		2/ //	مهير ۾	1/4		
		7/00	uty	S		
			U) <u>~</u>	
State of: Illinois County of: Cook	3					
	, .				Co	
in the State aloresaid,	do hereby cert	, a notary pu	blic in and lo	r, and residi	ng in the said	County,
Mattra is sampatithed li	០ ពេច លេខមួយព	ia instrument	appeared be	llore me thi	S dav in ne	rson and
acknowledged that _he act for the uses and pe	e_ signed, saa	led and delive	red the said i	nstrument as	a free and	voluntary
			o			
GIVEN under my hand	:	ieal the is	day of _	Aug	, 19	<u>93</u> ,
				4		
	(Ta.	/	2/2	**************************************	ifficial seal"	gowwoows
•		<i>Loca La</i> Notary Public	Many	₹ Gl	ORIA AMLING Holic, State of I	llinois //25/95
1200 1/91		/		My Commi	ission Expires 9	\$
144 H4		/		プログインショウルタウルクログ ・	****	Properties

LSON'S PRATT AVENUE.

OF THAT PART OF THE SOL

ST 1/4 OF SECTION 33, TOWNS.
PRINCIPAL MERIDIAN, WHICH LIES

OF EDENS HIGHWAY, ACCORDING TO,

E OFFICE OF THE REGISTAR OF TITLES O;

ON MARCH 28, 1954 AS DOCUMENT 1,514,175. LOT 2 IN WILMER S. WILSON'S PRATT AVENUE ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE WEST LINE OF THE WEST LINE OF EDENS HIGHWAY, ACCORDING TO PLAT THEREOF REGIS, EFED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, 11 LINOIS ON MARCH 28, 1954 AS DOCUMENT 1,514,173.