

UNOFFICIAL COPY

MORTGAGE NO. 470405-3  
COUNTY OF COOK # 0004704053

20808

THE UNDERSIGNED, UNITED POSTAL SAVINGS ASSOCIATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY FRANK J KNIFFEN AND KATHRYN J KNIFFEN, HUSBAND AND WIFE, TO AND IN FAVOR OF OLYMPIC MORTGAGE CORPORATION IN THE AMOUNT OF \$212,000, DATED 03/21/86, RECORDED 04/03/86, AS DOCUMENT NUMBER 86127086, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 9 IN BRIDGE'S SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PROPERTY ADDRESS KNOWN AS 623 MILBURN, EVANSTON, IL 60201. PIN#11-07-200-016.

\*\* AND WIFE.

ASSIGNMENT OF MORTGAGE FROM OLYMPIC MORTGAGE CORPORATION TO O OLYMPIC FEDERAL, RECORDED 9/29/88, DOCUMENT 88448553. FURTHER ASSIGNED TO BANKERS TRUST COMPANY, RECORDED 9/29/88, DOCUMENT 88448556. FURTHER ASSIGNED TO UNITED POSTAL SAVINGS ASSOCIATION, RECORDED 9/30/88, DOCUMENT 88451543.

93654769

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID UNITED POSTAL SAVINGS ASSOCIATION

HAS ON THIS DAY OF JUNE 03, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY AS A \_\_\_\_\_ AND ATTESTED BY A

UNITED POSTAL SAVINGS ASSOCIATION

BY: G. A. Bollwerk  
G. A. Bollwerk, Vice President

ATTEST: L. A. Nease  
L. A. Nease, Asst. Secretary

DEPT-01 RECORDING \$31.50  
11111 TRAN 1303 08/18/93 09:09:00  
9645 # \* - 93 - 654769  
COOK COUNTY RECORDER

STATE OF MISSOURI )  
COUNTY OF \_\_\_\_\_ )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE UNITED POSTAL SAVINGS ASSOCIATION

BY \_\_\_\_\_ AND WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A

AND AN IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

UNITED POSTAL SAVINGS ASSOCIATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 2ND DAY OF JUNE 1993,

Nona K. Drensen  
NOTARY SEAL

PREPARED BY: NATE ORTIZ/25  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NONA K. DRENSEN  
NOTARY PUBLIC - STATE OF MISSOURI  
JEFFERSON COUNTY,  
MY COMMISSION EXPIRES MAR. 1, 1997

Frank J. Kniffen  
623 Milburn St.  
Evanston, IL

60201

3/19/93

ABE

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