

UNOFFICIAL COPY

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Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto \*\*\*DOUGLAS TALBOT AND KATHLEEN TALBOT, HIS WIFE\*\*\*

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of FEBRUARY, A. D. 1975, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23 001 593, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF

DEPT-01 RECORDING #23.50
T#1111 TRAN 1303 02/18/93 09:12:00
#9858 # -93-654782
COOK COUNTY RECORDER

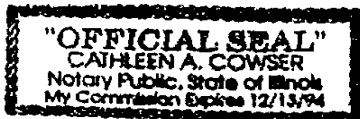
IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 1ST day of JULY, A. D. 1993

Calumet Federal Savings and Loan Association

By: [Signature] President
Attest: [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK ss.

I, CATHLEEN A. COWSER a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CAROLE J. LEWIS personally known to me to be the President of the Calumet Federal Savings and Loan Association and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 1ST day of JULY, A.D. 1993

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

Colonial Federal Savings and Loan Association  
1350 E. Sibley Blvd.  
DeKalb, Illinois 60419

DOUGLAS & KATHLEEN TALBOT

TO

227 WEST EASTMAN

UNIT 527-1C

ARLINGTON HEIGHTS, IL 60005

L#01-10138503

LEGAL DESCRIPTION

L#01-10138503

Unit 527-1C as delineated in survey of the following described parcels of real estate (hereinafter referred to as "Parcel"):

Parcel 1: Lots 1, 2 and 3 in Klehm's Resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the West 33 feet of said Lot 7) together with the vacated portion of the North and South public street lying between said Lots 5 and 6, all in Underhill's Addition to the Town of Dunton, being a subdivision of part of the Northeast quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

527-1C

ALSO

Parcel 2: Lot One (1) in McHugh's Resubdivision of Lot Four (4) (Except the South 333.47 feet thereof) and all of Lots Nine (9) and Ten (10) in Underhill's Addition to Town of Dunton, being a subdivision of part of the Northeast quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois;

which survey is attached as Exhibit "A" to Declaration made by La Salle National Bank, a national banking association, not personally, but as Trustee under Trust No. 46044, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22829626, together with an undivided 1.24 % in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey); also together with an exclusive easement for parking purposes in and to Parking Space No. P-58 & P-42 as defined and delineated in said Declaration and Surveys.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

*Douglas Talbot*

PROPERTY ADDRESS KNOWN AS: 527 WEST EASTMAN UNIT 527-1C;  
ARLINGTON HGTS., IL 60005  
TAX ID. NO. 03-30-414-016-1043 VOL. 234

MAIL TO