

UNOFFICIAL COPY

93654789

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

93654789

R 32068

KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION, for and in consideration of the payment of the indebtedness secured by the TRUST DEED SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JUNE STOLTMAN, DIVORCED AND NOT SINCE REMARRIED

, its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED SECOND MORTGAGE

bearing the date of the 6th day of November, 1992, and recorded/registered in the Recorder's Office/Registrar of Titles Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 92225681, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED.

DEPT-01 RECORDING \$25.50
11111 TRAN 1303 08/18/93 09:14:00
93654789 # 93-654789
COOK COUNTY RECORDER

93654789

PIN: 07-23-103-010-1019
Address of Property: 324 Clearwater Lane, Schaumburg, IL 60194

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION has caused these presents to be signed by its Exec. Vice- President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 7th day of May, 19 93

MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION
BY: [Signature]
Exec. Vice- President
ATTEST: [Signature]
Recording Secretary

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:
MAIL TO:

MEADOWS CREDIT UNION
1801-A HICKS ROAD
ROLLING MEADOWS, IL 60008

MAILED
[Stamp and signature]

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Property of Cook County Clerk's Office

OFFICIAL SEAL
MARY ANN HOZIAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/94

Notary

19 3

GIVEN under my hand and notarial seal this 2th day of May
for the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act of said corporation,
to authority given by the board of directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant
President and Recording Secretary of said corporation, and
Secretary, they signed and delivered the said instrument as Exec. Vice-
severally acknowledged that as such Exec. Vice-President and Recording
to the foregoing instrument, appeared before me this day in person and
and personally known to me to be the same persons whose names are subscribed
personally known to me to be the Recording Secretary of said corporation,
ILLINOIS corporation, and JANET SPALLETTO
Exec. Vice-President of the MEADOWS CREDIT UNION, a(n)
ED J. BUETTNER, personally known to me to be the
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
I, Mary Ann Hozian

STATE OF Illinois)
COUNTY OF Cook)
SS)

93654789

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Appendix A

ITEM 1: UNIT 37 B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 1ST DAY OF JULY, 1947 AS DOCUMENT NO. 2760814.

ITEM 2: AN UNDIVIDED 1.432% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 7 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF LOT 7 AFORESAID; THENCE SOUTH 86 DEGREES 49 MINUTES 38 SECONDS WEST ALONG THE NORTH LINE OF LOT 7 AFORESAID 813.91 FEET TO A POINT 480.00 FEET NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST FROM THE NORTH WEST CORNER THEREOF; THENCE SOUTH 03 DEGREES 10 MINUTES 22 SECONDS EAST AT RIGHT ANGLES THERETO 120.00 FEET; THENCE NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST 35.00 FEET; THENCE SOUTH 25 DEGREES 00 MINUTES 00 SECONDS EAST 115.64 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 7 AFORESAID; THENCE EASTERLY ALONG SAID SOUTHERLY LINE BEING AN ARC OF A CIRCLE CONVEX NORTHERLY AND HAVING A RADIUS OF 365.0 FEET FOR A DISTANCE OF 248.81 FEET TO A POINT OF TANGENCY; THENCE SOUTH 79 DEGREES 00 MINUTES EAST ALONG THE SOUTHERLY LINE 33.24 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 665.00 FEET FOR A DISTANCE OF 162.84 FEET TO A POINT OF TANGENCY; THENCE SOUTH 64 DEGREES 58 MINUTES 13 SECONDS EAST ALONG SAID SOUTHERLY LINE OF LOT 7 FOR A DISTANCE OF 40.62 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE, CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 174.66 FEET FOR A DISTANCE OF 39.48 FEET TO A CORNER OF LOT 7 AFORESAID; THENCE NORTH 83 DEGREES 11 MINUTES 34 SECONDS EAST ALONG ANOTHER SOUTH LINE OF LOT 7 AFORESAID THENCE NORTH 83 DEGREES 11 MINUTES 34 SECONDS EAST ALONG ANOTHER SOUTH LINE OF LOT 7 AFORESAID 221.36 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF LOT 7 AFORESAID 299.68 FEET TO THE PLACE OF BEGINNING) IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1973 AS DOCUMENT NO. 2711125.



MEADOWS CREDIT UNION

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