PFICIAL COBY 3 4 Michael McConnell

Revere Mortgage Ltd. 95 Revere Drive Northbrook, Il 60062

AND WHEN RECORDED MAIL TO

NAME ADDRESS OLD KENT MORTGAGE

CITY & STATE

28 N. GROVE

ELGIN, IL 60120

LOAN# 075004-0

93654864

DEFT-01 RECORDING

\$23.50

T#1111 TRAN 1203 08/18/93 09:33:00

000K COUNTY RECORDER

SPACE ADOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

MAIL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANY. AND TRUST CO ITS SUCCESSORS AND/OR ITS ASSIGNS all the rights, title and interest of undersigned

in and to that certair Real Esmie Mongage dated AUGUST X,

, executed by

PYOTR SHAPIRC AND IRINA KOBAL, HUSBAND AND WIFE

to Revere Mortgage L'. Carate of Illinois organized under the laws of state of Illinois 05 Revere Drive, Ste F

a comoration and whose principal place of business

and recorded in Liber State of ILLINOIS

Northbrook, Il 60062 page(s)

93654863

County Records. described bereinalter as follows:

93654864

SEE LEGAL DESCRIPTION ATTACHED

Juny Clork's PIN# 09-11-101-108 . 504 GLENDALE; GLENVIEW ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

AUGUST 2 1993 the undersigned, a Notary Public in and for said County and State, personally appeared MARILYN COHEN

known to me to be the PRESIDENT MICHAEL NCCONNELL of the corporation herein which SECRETARY of the corporation begin which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was algored and settled on behalf of said corporation proxume to h's by-laws or a resolution of its Board of Directors and that he/she acknowledges eaid instrument to be the free set and deed of said corporation.

Notary Public (

My Commission Expires.

COOK County,

| REVERE | MORT | GAGE | LID. |
|--------|------|------|------|
|        |      |      |      |

By:

President is Its:

ighael McConnel · By:

Ily: Secretary

Witness:

(THIS AREA FUR OFFICIAL NUTATIAL SEAL)

Nam 4340 (3107)

Property or Cook County Clark's Office

# LEGAL DESCRIPTION: UNOFFICIAL COPY

PARCEL 1: THE WEST 23.75 FEET OF THE EAST 127.63 FEET OF THAT PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SAID OWNERS SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1917 AS DOCUMENT NUMBER 6022131, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY, COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11, AT A POINT ON SAID WEST LINE, 443.09 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLE TO THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 183.0 FEET, THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 63.61 FEET, THENCE EAST 183.0 FEET TO A POINT ON THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 63.61 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH 63.61 FEET TO THE POINT OF PECINNING (EXCEPT THE SOUTH 5.5 FEET OF THE WEST 5.0 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 2 1% OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNERS SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1917, AS DOCUMENT NUMBER 6022131, DESCRIBED AS FOLICWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDFINS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11, AT A POINT ON SAID WEST LINE 437.25 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11 THENCE SOUTH ALONG SAID WEST LINE OF SAID LOTS 1 THROUGH 8, 12.75 FEET, THENCE SOUTH 45 DEGREES WEST, 48.79 FEET, THENCE NORTH 12.75 FEET, THENCE NORTH 45 DEGREES EAST, 48.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED, RECORDED DECEMBER 19, 1960 AS DOCUMENT NUMBER 18043592 AND AS CREATED BY THE DEED RECORDED MARCH 30, 1962 AS DOCUMENT NUMBER 18436282 FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOP INGRESS AND DRIVEWAY PURPOSES.

PERMANENT INDEX NO.: 09-11-101-108

9365 1864

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