UNOFFICIAL CO

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1383686/(GEDMIN) PREPARED BY AND WHEN RECORDED MAIL TO: INTERCOUNTY TITLE COMPANY OF ILLINOIS 120 WEST MADISON CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lich, force, and effect of said Mortgage.

Mortgager: LIRITY P. GEDMIN AND ROBERTA A. GEDMIN, HUSBAND AND WIFE Mortgagee: ASSC CIATES NATIONAL MORTGAGE CORPORATION Loan Amount \$4,070.00 Date Of Mortgage: (\$\sigma\$) 4-89 Date Of Recording: \$23-75-89 Pin Number: 27-02-100-075 Prop Addr. 8561 PINE STRIET, ORLAND PARK, IL 60462 DEFT Doc/Instrument #: 894521/5 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION TAN FOR LEGAL DESCRIPTION

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

\$23.50

T+1111 TRAN 1304 08/18/93 09:43:00 +9763 ÷ ギータラーム54885 COOK COUNTY RECORDER

and recorded in	the records of	COCK	County,	ILLINOIS	*
IN WITHESS WHER	EOF, the undersid	ned has caused	trese presents to be	e executed on	JULY 16. 1993 .
• • • • • • • • • • • • • • • • • • • •					
	ASSOCIATES Attorney-in-F		PATGAGE CORPO	DRATION,	
	Federal Hom	e Loan Mortga	age Corporation	PS-200531	
	Recorded in Bo	okon Pa	as Doc # 9	5-29-88	5),
		·	-times	0 47 00	
			B. D. Sogers		
			Assistant \ ice F	resident	
			To Act	1	
	.		Lisa Hunter	uc-	
			Assistant Secre	tary	
STATE OF TEX	<u> </u>			0,1	93654895
001111717 05 19.4) SS	3			
COUNTY OF	LLAS)			O_{x}	
On this JU	LY 16. 1993	, before me	, the undersigned,	a Notary Publi	c in said State,
personally ap	peared B.D.	Rogers	and	sa Hunter	
			pasis of satisfactor		
			President onel Mortgage Corpo		ecretary
	al Home Loan Moi			ration, Attorney	
					and
			, being authorized		
			ned and that such		ecuted the within
instrument purs	uent to les by-le	ws of a resolut	poir of this board of	Directors.	
WITNESS My hand	and official sea	a1. /	MINA	n. 111	(K) (1)
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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1383686/(GEDMIN)

ATTACHMENT "A"

LOT 3 IN BLOCK 5 IN ORLAND HEIGHTS, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/2 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AD. 196-00.

Perty Of Coot County Clerk's Office 85G1 PINE STREET, ORLAND PARK, IL 60462 PARCEL NUMBEH: 127-02-106-003

J = R016.189851

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