## UNOFFICIAL, COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 258915-0

93654945

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH E. CHERNE AND MARGARET M. CHERNE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. (8855778), to the premises therein described to NETT-01 RECORDING

\$23.00

(SEE LEGAL LISCRIPTION ATTACHED HERETO)

T÷1111 TRAN 1305 08/18/93 09:58:00 ◆9825 キータコームジ4タ45 COOK COUNTY RECORDER

Property Address: 9049 LINDEN TINLEY PARK, ILLINOIS 60477
Permanent Index No: 27-34-215-033-0000
Said Association warrants that it has good right, title,

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WARREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 04, 1993

Notary

LASALLE TALMAN BANK, E S.B.

Attest

Loan Servicing Officer

\_B;.

Losa Servicing Offices

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to no to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. RIVERA/ V. KLINE LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL"
WANDA I RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
\*My\*Commission Expires\*02/19/97\*

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: MR. & MRS. JOSEPH E. CHERNE 9049 LINDEN TINLEY PARK, IL 60477 28 P)

Public

## **UNOFFICIAL COPY**

Lot 25 (excepting therefrom a triangular tract in the Southeast corner of said Lot 25 described as follows:
Beginning at the Southeast corner of said Lot; thence
Westerly 36 feet along the South line of said Lot 25; thence Easterly 40 feet more or less to a point in the East line of said Lot, 14 feet Northerly as measured on curve from said Southeast corner; thence Southerly along said East line to the place of beginning) in Timbers Edge IID, being a Subdivision of part of the Northeast quarter of Section 34, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County Clerk's Office Cook County, Illinois.

93654945