STATE OF ILLINOIS ) ) SS	C-301	
COUNTY of COOK )	C-007	
IN THE	OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS	
CITY OF CHICAGO, A Municipal Corporation	Claim for Lien in the amount of \$2,061.21 Account No. 5 1969 55 8000 7	
VER	FIED CLAIM FOR STATUTORY LIEN 93654957	
11-126-4 of the Illinois Revised Statutes a	nnicipal Corporation by virtue of the authority granted by Chapter 24, Section and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago e following premises commonly known as: 8915 S. ABERDEEN ST. and	
0	SEE EXHIBIT A ATTACHED	
1, James Johnston, Director of Water City of Chicago Department of Water dep	Services, being first duly sworn on oath and after examining the records of the sees and states in support of this lien as follows:	
1) That water service was funished 185 of the Municipal Code of the City of	to herein described property by the Claimant, at the rate as provided by Chapter Chicago.	
2) That the quantity of water was $r_t$	proximately 157 thousand cubic feet.	
3) That the amount due for water se	vice is \$1,184.60.	
4) That sewer service was furnished Chapter 185.1 of the Municipal Code of t	to the herein described property by the Claimant, at the rate as provided by the City of Chicago.  DEPT-09 T34444 TRAN 4736 08/18/93 19	\$20 0:12:0
5) That the amount due for sewer se		·57
6) That the total amount due the Cla	imant therefore is \$2.067.21	
7) That the above amounts became of		
the premises" located at 8915 S. ABERDI	aim for lien was mailed to "ow let or owners and party or parties interested in EN ST., CHICAGO IL 60620 on 6'27/3, and the amount claimed herein the notice date, and any subsequent amounts which may have accrued.	
9) That as of this date said owner, t unpaid, and owing to the Claimant the am	tleholders or parties are not entitled to any credits on account; leaving due, ount claimed herein.	
WHEREFORE, the Claimant City of property in the amount of \$2,061.21, with		E
CITY OF CHICAGO DEPARTMENT OF WATER	BY: James R. Johnston	
JOHN R. BOLDEN, COMMISSIONER	Director of Water Services	스 기 기
Given under my Hand and Notarial Seal th		3
NOTARY PUBLIC	(LIEN)	
Prepared by and mail to: City of Chicago	OFFICIAL SEAL CARLA GAMMICCHIA NOTARY PUBLIC, STATE OF ILLINOIS	

Room 610 121 N. LaSalle St. Chicago, IL 60602 MY COMMISSION EXPIRES 05/05/96

WILL CALL

**资格外有效的** 

Property of Cook County Clark's Office

C-301

#### EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 5 1969 55 8000 7

LOT 42 AND LOT 41 (EXCEPT THE S 16 FT. OF SAID LOT 41) IN BLOCK 8 IN W. O. COLE'S SUBDN. OF THE N 90.37 ACRES OF THAT PART OF THE NE 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25 05 219 049 10

8915 S. ABERDEEN ST. Depty of Cook County Clerk's Office

Property of Coot County Clerk's Office

93654957