GEORGE E. COLE¹ LEGAL FORMS (Illinois)

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SATISFACTION OF RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

 $\left.\right.\right\}_{SS}$

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. RAMON PACHECO and VICTOR FIVERA

dominereby acknowledge satisfaction or release of the claim for lien against RAFAEL and MARGARITA GARCIA

93655425

DEPT-01 RECORDING

\$15,00

- . T41111 TRAN 1308 08/18/93 13:24:00
- # \$0046 \$ W-93-655425
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

for Six Thousand (\$6.000.00)

Dollars, on the following described property, to-wit:

LOT 6 IN BLOCK 7 IN H.M. THOMESON'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of CONK County, Illinois, as mechanics' lien document No. 92940537

93855325

Permanent Real Estate Index Number(s): 16-01-210-023

Address(es) of property: 1444 N. TALMAN, CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this

lay of 8-9-93

19

RAMON PACHECO and VICTOR PERFORIVERA

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORTION

ATTEST:

Secretary

Byx Tuto m. ()

Kuera

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by ...

(Name and Address

15312

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STATE OF ILLINOIS SS.
COUNTY OF COOK
MARTHA GIRON a notary public in and for the county in the state
aforesaid do hereby certify that RAMON PACHECO, and VICTOR M. PEREZ , personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.
Given under my hand and official seal this 9th day of August , 1993
OFFICIAL SEAL MARTHA GIRON NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC MY COMMISSION EXP. MAY 30,1935
(A) CONSTRUCTOR CAP., REAT 30,1935
STATE OF ILLINO(*)
SS.
COUNTY OF
1. a notary public in and for the country in the state
I,, a notary public in and for the country in the state
aforesaid, do hereby certify that,president
aforesaid, do hereby certify that,
aforesaid, do hereby certify that

NOTARY PUBLIC