

UNOFFICIAL COPY

93655503

Loan No. 433570-9/SC

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by _____
SCOTT E. HAGA AND SUSAN ANN HAGA, HIS WIFE
to CENTRUST MORTGAGE CORPORATION
dated the 26TH day of NOVEMBER 19 86 in the amount
of \$ 58,250.00 and recorded in Mortgage Record No. 3571042
at Page _____ in the Recorder's Office of COOK
County, Illinois, has been fully PAID AND SATISFIED, and the same
is hereby RELEASED.

Said mortgage was assigned from CENTRUST MORTGAGE CORPORATION
to CENLAR FEDERAL SAVINGS BANK
on NOV. 30, 1986 and recorded on MARCH 23, 1989
as Document No. 3781344

Said mortgage was further assigned from _____
to _____
on _____ and recorded on _____
as Document No. _____

Tax I.D./PIN # 07-18-403-035

DEPT-01 RECORDINGS \$23.50
7:00:11 TRAN 6399 08/18/93 12:00:00
#5390 * -93-655503
COOK COUNTY RECORDER

Property Description:

LOT 35 IN SHEFFIELD MANOR - UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST
HALF OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 3,
1971, AS DOCUMENT NUMBER 259688.

WITNESS my hand and seal this 04 day of JULY 1993.

ATTEST:

CENLAR FEDERAL SAVINGS BANK

By: Christine Sinclair
CHRISTINE SINCLAIR, ASST. Vice President

Jeffery K. Hillman
JEFFERY K. HILLMAN, Asst. Secretary

STATE OF NEW JERSEY)
COUNTY OF MERCER) SS:

Before me, the undersigned, a Notary Public of the State of New
Jersey, this 5TH day of JULY 19 93, personally
appeared CHRISTINE SINCLAIR, ASSISTANT Vice President
of Cenlar Federal Savings Bank, who acknowledged the execution of
the within Satisfaction of Mortgage.

ANTHONY M. BRISCESE, JR.
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires December 13, 1996

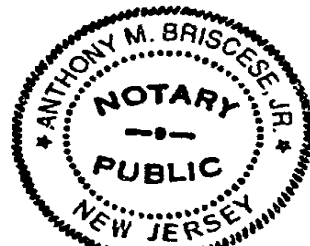
Anthony M. Briscece, Jr.
Notary Public

Prepared by: Shirley Crane
SHIRLEY CRANE

CFS6714a IL (7/90)

Marshall N. Dickler, Ltd.
85 W. Algonquin Rd., #420
Arlington Heights, IL 60005

MAIL TO:
MARSHALL N. DICKLER, LTD.
SUITE 420
85 W. ALGONQUIN RD.
ARLINGTON HEIGHTS, IL 60005



de-registration # 93392259

93655503
2 OFFICE

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Property of Cook County Clerk's Office

60555953

ARLINGTON HEIGHTS, ILL. 60005
CLERK OF THE COUNTY OF COOK
STATE OF ILLINOIS
MANAGEMENT & BUSINESS SYSTEMS
MAIL TO:

