

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93655665

Loan No. 184284-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GEORGE T. HAUSEN, AND ELIZABETH A. HAUSEN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26123467 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 106 BOARDWALK #6E ELK GROVE ILLINOIS 60007  
Permanent Index No: 08 32 200 017 1036

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 06, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: James M. Dolan  
Loan Servicing Officer

By: Wanda I. Rivera  
Notary Public

STATE OF ILLINOIS COUNTY OF COOK SS. \$552 + \* - 93-655665 COOK COUNTY RECORDER \$23.50

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.  
Wanda I. Rivera  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. Szulczynski  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
Mr. & Mrs. George Hausen  
864 Spring Valley Court  
Schaumburg, IL 60193



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RE054 003 G61

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PARCEL ONE:

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Unit 106-6 in Boardwalk Condominium as delineated on survey of Lots or parts thereof in Boardwalk Subdivision of part of the North 15 acres of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 41 North East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by National Bank of Austin as Trustee under Trust Number 5160 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22633866, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time in Cook County, Illinois.

\* RANGE 11,

ALSO

PARCEL TWO:

Easement for the benefit of Parcel One as created by Grant of Easement from Elk Grove Medical-Dental Park, Inc., to Ruth E. Lynch, dated May 12, 1972 and recorded May 26, 1972 as Document 21917836, for ingress and egress over the North 20 feet of the South 225 feet of the East 397.08 feet of the North 15 acres of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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