

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, as successor in interest by merger to COLUMBIA SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, dated MAY 9, 1986 made by JOSEPH J. PORADA as mortgagor(s), to PATHWAY FINANCIAL as mortgagee, recorded as Document No. 86-192405, in the office of the COUNTY RECORDER, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the COOK COUNTY RECORDER is hereby authorized and directed to release and discharge the same upon record.

PIN #19311090090000 Property @ 8201 S. Harlem Ave., Bridgeview, IL

The West 1/2 (except the east 75 feet thereof) of Lot 143 and (except the West 17 feet) in F.H. Bartlett's First Addition to F.H. Bartlett's 79th Street Acres, being a subdivision of the West 1/2 of the Southeast 1/4 of Section 31 and the West 1/2 of the Northwest 1/4 of said Section 31, and the West 1/2 of the Southwest 1/4 of said Section 31, Township 38 North, Range 13 East of the Third Principal Meridian, also the East 1/2 of the Southeast 1/4 of Section 36, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Date: AUGUST 3, 1993

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, as successor in interest by merger to Columbia Savings a Federal Savings and Loan Association

WITNESSED: (Michigan and Ohio properties only)

BY: Charles I. Thompson SENIOR VICE PRESIDENT

Attest: Mark Wiebelhaus FIRST VICE PRESIDENT

\*\*Asgn recorded @ #90387367 on 8-15-90

STATE OF Colorado
COUNTY OF Arapahoe

The foregoing instrument was acknowledged before me, a notary public commissioned in Arapahoe County, this August 3, 1993 (date), by Charles I. Thompson, Senior Vice President and John Thuren, First Vice President, of Corporation, on behalf of the corporation.



Notary Public: Arleen Manzo
ARLEEN MANZO
5850 S. Ulster Circle East, #14
Englewood, CO 80111

AUG 8 1993

My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

DEPT-61 RECORDING \$27.00
T#8888 TRAN 0305 08/18/93 13:58:00
#4644 \* -93-655732
COOK COUNTY RECORDER

Handwritten signature