

CHERYL MUIR
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLOSING
LOAN # 3142999



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK UNITED OF TEXAS FSB

93655850

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1993
executed by TADEUSZ OLSZEWSKI AND ANNA OLSZEWSKI, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 419 A. E. EUCLID, MT. PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of _____
described hereinafter as follows:

93655849

LOT 93 IN FOREST RIVER, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1934, AS DOCUMENT
NUMBER 11497609, IN COOK COUNTY, ILLINOIS.

TAX I.D.#03-36-102-003-0000

DEPT-01 RECORDING \$28.50
T#9999 TRAN 9937 08/18/93 13:21:00
#0393 # *93-655850
COOK COUNTY RECORDER

93655850

Commonly known as: 142 ANITA AVENUE
MT. PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST HOME MORTGAGE

On AUGUST 10, 1993 before me, the
(Date of Execution)

BY: DAVID I. ROSEN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared DAVID I. ROSEN
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Kris E. Osborne
My Commission Expires 4-28-97 COOK County.

OFFICIAL SEAL
KRIS E. OSBORNE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and date: 23.50

UNOFFICIAL COPY

01/20/2017

Property of Cook County Clerk's Office

01/20/2017

01/20/2017

01/20/2017

93655650

