

THIS INDENTURE WITNESSETH, That the Grantor, Michael S. Kolak and Helen M. Kolak his wife

of the County of Cook and State of Illinois, for and in consideration of the sum of ***TenDollars*** Dollars (\$), in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey and Warrant unto MIDWEST BANK AND TRUST COMPANY, a banking corporation duly organized and existing as a banking corporation under the laws of the State of Illinois, and duly authorized to accept and execute trusts with the State of Illinois, as Trustee under the provisions of a certain Trust Agreement, dated the 12th day of August 1993, and known as Trust Number 93-6534, the following described real estate in the County of Cook and State of Illinois, to-wit:

Legal Description:

UNIT 6557-3E AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE PARCEL): THE NORTH 99.0 FEET OF LOT 11 (EXCEPTING THEREFROM THE EAST 50 FEET AND ALSO EXCEPTING THE WEST 30 FEET OF THE EAST 80 FEET OF THE SOUTH 18 FEET OF THE NORTH 99.0 FEET THEREFROM) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE RIGHT OF WAY, 50.0 FEET WIDE (CONVEYED TO THE CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES NORTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE RIGHT OF WAY, 50.0 FEET WIDE (CONVEYED TO THE CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST, OF THE NORTH 100.0 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 23.48 FEET OF THAT PART OF THE RIGHT OF WAY OF 50 FEET WIDE (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST OF THE NORTH 123.48 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF ADDISON MANOR CONDOMINIUM, MADE BY DAVID J. CAHILL, INC., A CORPORATION OF ILLINOIS, AND RECORDED AS DOCUMENT 23047144, TOGETHER WITH AN UNDIVIDED 9.11% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4 DATE BUYER/SELLER OR HER

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PERMANENT INDEX NUMBER: 13-19-404-087-1005

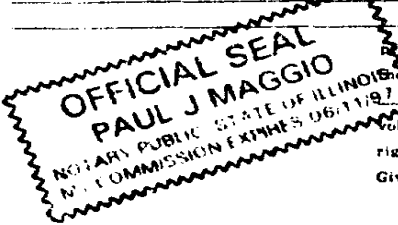
DEPT-81 RECORDING \$26.50 T#9999 TRAN 993 06/18/93 13:22:00 #8397 # *93-655854

is in accordance with the true intent and meaning of the trust. And the said grantor hereby expressly waive and release any and all right or benefit under the statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

In Witness Whereof, the grantor s aforesaid have hereunto set their hand s and seal s this 12th day of August 1993

Michael S. Kolak [SEAL] Helen M. Kolak [SEAL] Michael S. Kolak [SEAL] Helen M. Kolak [SEAL]

State of Illinois ss. I, Paul J. Maggio a Notary Public in and for said County, in the state aforesaid, do hereby certify that Michael S. Kolak and Helen M. Kolak, his wife



Personally known to me to be the same person s whose name are subscribed to foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 12th day of August 1993

Notary Public

Midwest Bank and Trust Company Elmwood Park, Illinois

6587 W. Addison Unit 6557-3E, Chicago, Illinois For information only insert street address of above described property.

25.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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TITLE DIVISION
14 W. Belmont Ave
Chicago, IL 60601

TITLE DIVISION
14 W. Belmont Ave
Chicago, IL 60601

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FILED
TITLE DIVISION
JAN 15 1973

100

FILED
SECTION 1
JAN 15 1973

WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF ADDISON MANOR CONDOMINIUM, MADE BY DAVID J. CAHILL, INC., A CORPORATION OF ILLINOIS, AND RECORDED AS DOCUMENT 23047144, TOGETHER WITH AN UNDIVIDED 9.11% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 8/12, 1993

Signature: _____

Grantor or Agent

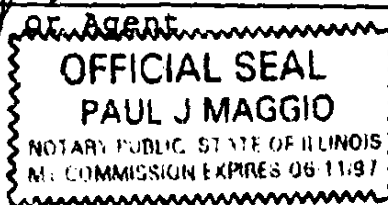
Subscribed and sworn to before

me by the said _____

this 12 day of Aug

1993.

Notary Public _____



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 8/12, 1993

Signature: _____

Grantee or Agent

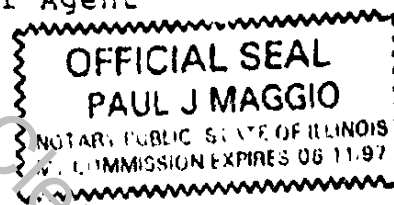
Subscribed and sworn to before

me by the said _____

this 12 day of Aug

1993.

Notary Public _____



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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