MSM # INV # PGOL # 048574-8 1316038919 00293419

93655977

ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage made this day June 15, 1990, by KEITH F. SEBEK AND FRNACES K. SEBEK

iller

as grantors, record on June 15, 1990 as Instrument Number 3889179 in COOK County and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the asssignee, its successors and assigns forever.

IN WITNESS WHERLOF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by it: duly authorized officer this day January 15, 1993.

Witness:

MARKET STREET MORTGAGE

CORPORATION

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of January, 1993, by DEBORAH MILLER, VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION a Florida Corporation, on behalf of the Corporation, who is personally known to me to be a VICE PRESIDENT of

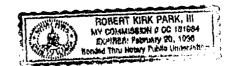
MARKET STREET MORTGAGE CORPORATION

and who did take an oath.

Notary Public, State of Florida at Large My commission expires:

My commission expires:

Record and Return to: Prepared By: Starla Wilson Market Street Mortgage Corporation 2650 McCormick Drive, Ste 200 Clearwater, FL 34619



LEGAL DESCRIPTION:

LOT 445 (EXCEPT THE NORTH 26 FEET THEREOF) NORTH 24 FEET OF LOT 444 IN F.J. LEWIS'SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/2 OF SECTION 17, AND THE SOUTHEAST & OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

PTIN:

26-17-317-064 VOL. 301

PROPERTY ADDRE'S:

Cook County Clerk's Office

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I,	BARBARA JAN JENKINS	, as	agent for the
M	ARKET STREET MORTGAGE CORPORATION	, of the mort	gage registered
	(Assignor, Assignee)		gagu 1 ag 20 do 1 o a
as	document number 3889179	, being first	duly sworn upon
oaf	th, states:		
1.	That necification was given t	CO KEITH F. AND FRANC	CES K. SEBEK , at
	11221 SOUTH AVE. M. CHICAGO, IL 6	0617 who are th	e owners of
	record on Certificate No/		
	$\mathcal{O}_{\mathcal{X}}$		/
	that the subject mortgage was	being assigned.	
2.	That presentation to the Regis	trar of filing of	the assignment
	of mortgage would cause the p	roperty to be with	hdrawn from
	the Torrens system and record	ed with the Record	der of Deeds of
	Cook County.	77	
I,	BARBARA JAN JENKINS	, declare that :	I have examined
•	is form, that all statements in	· (Q, , ,	
		1 0	
bes	st of my knowledge and belief a	re true, correct,	and complete,
and	l will hold the Registrar of Ti	tles/Recorder of I	Deeds harmless
fro	om any liability which may arise	e as a result of r	eliance on the
sta	tements made herein.	, ·,	
	•	ind problem	might
		Affiant	
	scribed and sworn to before	BARBARA JAN JENKINS VICE PRESIDENT	·)
me thi	by the said <u>BARBARA JAN JENKINS</u> s <u>14th</u> day of <u>JULY</u>	/	
19_	The Ap of		
Not	ary Public		93655977
			ことのことのこと

TAMI L. BETHUNE
MY COMMISSION & CC 218038
EXPIRES: July 27, 1996
Banded Thru Notary Public Underwriters

Property of Cook County Clerk's Office