

UNOFFICIAL COPY

MSM # 049753-7
REV # 426
POOL # 00293440

93655979

ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day September 27, 1990, by
AARON D RIDGLEY

as grantor, recorded on September 28, 1990 as Instrument Number LR3915302
in COOK County and incorporated therein by this reference together
with the Notes or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day January
15, 1993.

DEPT-11 RECORD FOR \$25.50
T#2222 TRAN 4971 08/18/93 13:42:00
#3380 4-93-655979
COOK COUNTY RECORDER

Witness:

MARKET STREET MORTGAGE
CORPORATION

Linda H. Bauscher

Carol R. Pedersen
CAROL R. PEDERSEN
ASSISTANT VICE PRESIDENT

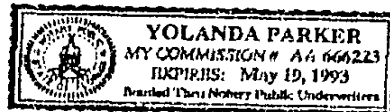
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of January,
1993, by CAROL R. PEDERSEN, ASSISTANT VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
a Florida Corporation, on behalf of the Corporation, who is personally known to me
to be an ASSISTANT VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
and who did take an oath.



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

Yolanda Parker
Notary Public, State of Florida
State at Large
My commission expires:



RE TITLE SERVICES # RT 8-786

93655979

25.32

UNOFFICIAL COPY

20000000

LEGAL DESCRIPTION: LOT 110, EXCEPT ALL THAT PART WHICH LIES WESTERLY OF A LINE DRAWN PARALLEL WITH AND 10 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES THERETO) THE WESTERLY LINE OF SAID LOT 110 IN J.E. MERRION'S MARYNOOK ADDITION BEING A RESUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 20-35-319-030 VOL. 271

PROPERTY ADDRESS: 8614 S. UNIVERSITY
CHICAGO, ILL. 60619

Property of Cook County Clerk's Office

93655979

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, BARBARA JAN JENKINS, as agent for the
MARKET STREET MORTGAGE CORPORATION, of the mortgage registered
(Assignor, Assignee)

as document number LR3915302, being first duly sworn upon
oath, states:

1. That notification was given to AARON D. RIDGLEY, at
8614 S. UNIVERSITY, CHICAGO, IL 60619 who are the owners of
record on Certificate No. 1423155,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from
the Torrens system and recorded with the Recorder of Deeds of
Cook County.

I, BARBARA JAN JENKINS, declare that I have examined
this form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and complete,
and will hold the Registrar of Titles/Recorder of Deeds harmless
from any liability which may arise as a result of reliance on the
statements made herein.

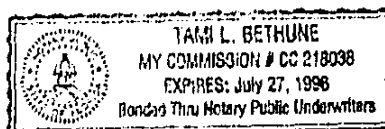
Barbara Jan Jenkins
Affiant

BARBARA JAN JENKINS
VICE PRESIDENT

Subscribed and sworn to before
me by the said BARBARA JAN JENKINS
this 14th day of JULY,
1993.

93655979

Tami L Bethune
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office