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MSM # 048453-5
INV# 1316079877
POOL # 00293428

93655983

ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage made this day July 11, 1990, by
DOROTHY L COLEY

DEPT-11 RECORD TOR \$25.50
T#222 TRAN 493 08/18/93 13:43:00
#3334 #-93-655983
COOK COUNTY RECORDER

as grantors record on July 13, 1990 as Instrument Number 3896436
in COOK County and incorporated therein by this reference together
with the Notes or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day January
15, 1993.

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Witness:

MARKET STREET MORTGAGE
CORPORATION

Clair M. Skinner

Deborah Miller
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of January,
1993, by DEBORAH MILLER, VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
a Florida Corporation, on behalf of the Corporation, who is personally known to me
to be a VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
and who did take an oath.



[Signature]
Notary Public, State of Florida at Large
My commission expires:

Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
2650 McCormick Drive, Ste 200
Clearwater, FL 34619



RE TITLE SERVICES 278-787

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25.2

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LEGAL DESCRIPTION: LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCKS 1, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 34, ALSO OF THE SOUTH $\frac{1}{2}$ OF NORTH $\frac{1}{2}$ OF NORTHWEST $\frac{1}{4}$ OF SOUTHWEST $\frac{1}{4}$ OF SECTION 34 AND OF EAST $\frac{1}{3}$ OF NORTH $\frac{1}{2}$ OF NORTH $\frac{1}{2}$ OF NORTHWEST $\frac{1}{4}$ OF SOUTHWEST $\frac{1}{4}$ OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN# 20-34-300-062 VOL. 269

PROPERTY ADDRESS: 8337 S. STATE STREET
CHICAGO, ILLINOIS 60619

2020/09/01

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, BARBARA JAN JENKINS, as agent for the
MARKET STREET MORTGAGE CORPORATION, of the mortgage registered
(Assignor, Assignee)
as document number 3896436, being first duly sworn upon
oath, states:

1. That notification was given to DOROTHY L. COLEY, at
8337 S. STATE STREET, CHICAGO, IL 60619 who are the owners of
record on Certificate No. 1109899,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from
the Torrens system and recorded with the Recorder of Deeds of
Cook County.

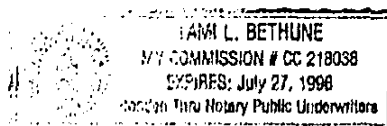
I, BARBARA JAN JENKINS, declare that I have examined
this form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and complete,
and will hold the Registrar of Titles/Recorder of Deeds harmless
from any liability which may arise as a result of reliance on the
statements made herein.

Barbara Jan Jenkins
Affiant

BARBARA JAN JENKINS
VICE PRESIDENT

Subscribed and sworn to before
me by the said BARBARA JAN JENKINS
this 14th day of JULY,
1993.

L. Bethune
Notary Public



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Property of Cook County Clerk's Office

11/11/2011