Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE C. STEVENS C AND SANDRA R. STEVENS, HIS WIFE AS JOINT TENANTS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of March, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91123078 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 91123079 to the premises therein describel, situated in the County of Cook, State of Illinois 0009 MCH 10:39 08/16/93 RECORDIN N 27.00 follows, to wit: MAILINGS 4 0.50 93656495 #

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 01-12-203-005

Common Address: 1215 Summit Street, Barrington, IL. 100 0

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MARRIS TRUST AND SAVINGS PARK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 14th day of July, 1993

COOK COUNTY,

JESSE WHITE

SKOKIE OFFICE

HARRIS TRUST AND SAVINGS BANK

BY CALL BURNE

ASSISTANT VICE PRESIDENT

ATTEST:

MORTGAGE LOAN OFFICER

08/16/93

0009 NC#

10:40

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COUNTY OF COOK) SS UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig J. Bromann personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation. As their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of July, 1993

Pamela R. Sierra, NOTARY PUBLIC

Authorities state in thomas

Ay Champion Espires 6/15.96

Druck & Since

Lot 7 In Block 27 in Arthur T. McIntosh and Company's Hillside Addition to Barrington, Being a Subdivision in the South Half of Section 12, Township 42 North, Range 9, East of the Third Principal Meridian, According to the Plat thereof Recorded May 27, 1925 as Decement 8924976, in Cook County, Illinois.

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