

PREPARED BY:

**UNOFFICIAL COPY**

BILL HUDZIK  
22 EAST DUNDEE - SUITE 25  
BARRINGTON, ILLINOIS 60010

AND WHEN RECORDED MAIL TO

BARRINGTON MORTGAGE CORPORATION

22 EAST DUNDEE - SUITE 25  
BARRINGTON  
ILLINOIS 60010

08/16/93

0010 MCH 10:53  
RECORDIN # 23.00  
MAILINGS # 0.50

SPACE ABOVE THIS LINE FOR RECORDING

08/16/93

0010 MCH 10:53

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. - 7001584

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL SAVINGS BANK, FSB  
612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1993  
executed by  
GEORGE C. STEVENS AND SANDRA R. STEVENS, HUSBAND AND WIFE

08/16/93

0010 MCH 10:54

to BARRINGTON MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 22 EAST DUNDEE - SUITE 25  
BARRINGTON, ILLINOIS 60010

08/16/93

93656535 # 10:54  
0010 MCH

and recorded in Book/Volume No.  
LAKE

,page(s)

,as Document No.

County Records, State of ILLINOIS

**93656534**

described hereinafter as follows:

LOT 7 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE  
ADDITION TO BARRINGTON, BEING A SUBDIVISION IN THE SOUTH HALF OF  
SECTION 1 AND THE NORTH HALF OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED MAY 27, 1925 AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY,  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE**

01-12-203-005

Commonly known as:

1215 SUMMIT STREET, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BARRINGTON MORTGAGE CORPORATION

On JUNE 25, 1993 before me, the  
(Date of Execution)

BY JOHN C. GILLET  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN C. GILLET  
known to me to be the PRESIDENT  
and

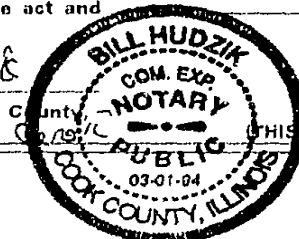
BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

My Commission Expires 3-1-94



**93656535**

THIS AREA FOR OFFICIAL NOTARIAL SEAL

2300  
Mau  
PS 171

Prof. Land. 93-333146



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Property of Cook County Clerk's Office

