INV % POOL

1315776135 00268901

ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mongage made this day October 6, 1989, by JUAN A. MARTINEZ AND ANGELICA MARTINEZ

DEPT-11 RECORD TOR \$23.00 T\$2222 TRAN 5007 08/18/93 13:54:00 \$3412 \$ \$-93-656011 000K COUNTY RECORDER

as grantor, record on October 10, 1989 as Instrument Number 3831304 in COOK County and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the asssignee, its successors and assigns forever.

IN WITNESS WHEFEOF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day January 15, 1993.

Witness:

MARKET STREET MORTGAGE

CORPORATION

VICE PRESIDENT

STATE OF FLORIDA

The foregoing instrument was acknowledged before me this 15th day of January, 1993, by DEBORAH MILLER, VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION a Florida Corporation, on behalf of the Corporation, who is personally known to me to be a VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION

and who did take an oath.

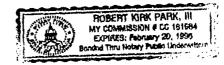
COUNTY OF PINELLAS

Notary Public, State of Florida at Large My commission expires:

Record and Return to: Prepared By: Starla Wilson

Market Street Mortgage Corporation 2650 McCormick Drive, Ste 200

Clearwater, FL 34619



25,50

UNOFFICIAL COPY

Hillmin O

LEGAL DESCRIPTION:

LOT SIXTEEN-------(16)

IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCK 8 IN IRONWORKER'S

ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH

FRACTIONAL & OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#:

26-08-302-037

PROPERTY ADDRESS:

Control of County Clarks Office

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

r,	BARBARA JAN JENKINS , as agent for the
M	ARKET STREET MORTGAGE CORPORATION , of the mortgage registered
	(Assignor, Assignee)
as	document number 3831304, being first duly sworn upon
oat	th, states:
1.	That notification was given to JUAN AND ANGELICA MARTINEZ , at
	10240 S. AVENUE L. CHICAGO, IL 60617 who are the owners of
	record on Cerlificate No
	that the subject nortgage was being assigned.
2.	That presentation to the Registrar of filing of the assignment
	of mortgage would cause the property to be withdrawn from
	the Torrens system and recorded with the Recorder of Deeds of
	Cook County.
I,	BARBARA JAN JENKINS , declare that I have examined
	is form, that all statements included in this affidavit to the
bes	st of my knowledge and belief are true, correct, and complete,
and	will hold the Registrar of Titles/Recorder of Deeds harmless
fro	om any liability which may arise as a result of reliance on the
sta	atements made herein.
	Affiant
	pscribed and sworn to before BARBARA JAN JENKINS by the said BARBARA JAN JENKINS BARBARA JAN JENKINS
thi	is 14th day of JULY ,
19_	Jan 2 Botthe 93656011
Not	ary Public

TAMI L. BETHUNE
MY COMMISSION # CC 218038
EXPIRES: July 27, 1990
Booded Thru Notery Public Underwitters

UNOFFICIAL COPY

Property of County Clerk's Office

93658011

: