

UNOFFICIAL COPY

MSM # 049706-5
INV # 426
POOL # 00293434

93656159

ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day September 17, 1990, by
BEVERLY L WHITE MARRIED TO JEFFERSON WHITE

as grantors, recorded on September 18, 1990 as Instrument Number 3912575
in COOK County and incorporated therein by this reference together
with the Notes or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day January
15, 1993.

Witness:

MARKET STREET MORTGAGE
CORPORATION

Gilda J. Rauscher

Carol R. Pedersen
CAROL R. PEDERSEN
ASSISTANT VICE PRESIDENT

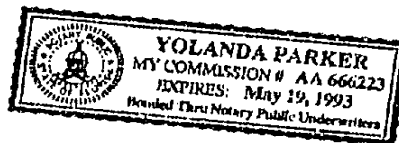
STATE OF FLORIDA
COUNTY OF PINELLAS

93656159

DEPT-01 RECORDING #23.50
T45555 TRAN 8989 02/18/93 14:53:00
11454 # *93-656159
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 15th day of January,
1993, by CAROL R. PEDERSEN, ASSISTANT VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
a Florida Corporation, on behalf of the Corporation, who is personally known to me
to be an ASSISTANT VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
and who did take an oath.

Yolanda Parker
Notary Public, State of Florida
State at Large
My commission expires:



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

ILLINOIS ASSIGNMENT

23.50

de leg # 93526596
RECORDING SERVICES # 18-936
MAIL TO:

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 35 (EXCEPT THE SOUTH 17 FEET THEREOF) AND LOT 36, IN BLOCK 11
IN CIRCUIT COURT PARTITION OF THE SOUTHEAST $\frac{1}{2}$ OF SECTION 31,
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT LAND BELONGING TO THE SOUTH CHICAGO RAILWAY COMPANY)
IN COOK COUNTY, ILLINOIS.

PTIN: 21-31-409-010

PROPERTY ADDRESS: 8431 S. MURNHAM
CHICAGO, ILLINOIS 60617

Property of Cook County Clerk's Office

90858349